

UNOFFICIAL COPY

PREPARED BY & MAIL TO:
M.S.C. FINANCIAL, INC.
LAURA A SAMUEL
811 W. EVERGREEN AVE. #304
CHICAGO, IL 60622

0020593611
4033/0020 30 001 Page 1 of 3
2002-05-24 10:06:34
Cook County Recorder 25.50



2039126/116
MTC Ball

LOAN NO. 623373375

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

ABN AMRO MORTGAGE GROUP, INC.

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by

TRAVIS HAIGHT, AN UNMARRIED MAN

and dated 05/23/2002, to M.S.C. FINANCIAL, INC. a corporation organized under the laws of the State of Illinois and whose principal place of business is 811 W. Evergreen, Suite 304, Chicago, IL 60622 and recorded in Book/Volume No. _____, page(s) _____, as Document No. ~~X~~

COOK County Records, State of IL described hereinabove as follows:
SEE ATTACHED LEGAL DESCRIPTION

PIN NO: 14-31-319-055-0000

ALSO KNOWN AS: 1724 NORTH WINNEBAGO AVENUE UNIT F, CHICAGO, IL 60647

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

M.S.C. FINANCIAL, INC.

By: Peter R. Deimel
Peter R. Deimel, Vice President

STATE OF ILLINOIS
COUNTY OF COOK

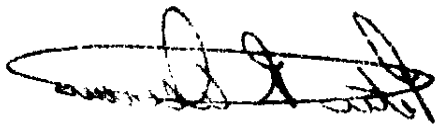
On 05/23/2002 before me, the undersigned, a Notary Public in and for said County and State aforesaid, do hereby certify that Peter R. Deimel appeared to me personally known, who, being duly sworn by me, did say that he is the Vice President of the corporation named herein which executed the within instrument; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

[Signature]
NOTARY PUBLIC



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A handwritten signature in black ink, appearing to be "Robert J. Madigan", written horizontally.

20593611

LEGAL DESCRIPTION

PARCEL 1:

THAT PART OF LOTS 27, 28, 29, AND 30 (EXCEPT THE SOUTHEASTERLY 15 FEET OF SAID LOT 30) TAKEN AS A SINGLE TRACT OF LAND IN ISHAM'S RESUBDIVISION OF PARTS OF BLOCKS 3, 4, AND 5 IN ISHAM'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 LYING SOUTHWEST OF MILWAUKEE AVENUE OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES BELOW A HORIZONTAL PLANE HAVING AN ELEVATION OF 29.47 FEET CHICAGO CITY DATUM AND IS BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWESTERLY CORNER OF SAID TRACT; THENCE SOUTH 48 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE NORTHEASTERLY LINE OF SAID TRACT, A DISTANCE OF 75.16 FEET TO THE PLACE OF BEGINNING (SAID NORTHEASTERLY LINE ALSO BEING THE SOUTHWESTERLY LINE OF N. WINNEBAGO AVENUE); THENCE CONTINUING SOUTH 48 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE NORTHEASTERLY LINE OF SAID TRACT, A DISTANCE OF 10.02 FEET; THENCE SOUTH 42 DEGREES 00 MINUTES 00 SECONDS WEST, 22.25 FEET; THENCE SOUTH 48 DEGREES 00 MINUTES 00 SECONDS EAST, 3.0 FEET; THENCE SOUTH 42 DEGREES 00 MINUTES 00 SECONDS WEST, 25.42 FEET, THENCE NORTH 48 DEGREES 00 MINUTES 00 SECONDS WEST, 16.82 FEET; THENCE NORTH 42 DEGREES 00 MINUTES 00 SECONDS EAST, 25.42 FEET; THENCE SOUTH 48 DEGREES 00 MINUTES 00 SECONDS EAST, 3.0 FEET; THENCE NORTH 42 DEGREES 00 MINUTES 00 SECONDS EAST, 22.25 FEET TO THE PLACE OF BEGINNING, ALSO THAT PART OF SAID TRACT WHICH LIES ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF 29.47 FEET AND BELOW A HORIZONTAL PLANE HAVING AN ELEVATION OF 40.79 FEET CHICAGO CITY DATUM AND IS BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWESTERLY CORNER OF SAID TRACT; THENCE SOUTH 48 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE NORTHEASTERLY LINE OF SAID TRACT, A DISTANCE OF 80.57 FEET; THENCE SOUTH 42 DEGREES 00 MINUTES 00 SECONDS WEST, 22.25 FEET TO THE PLACE OF BEGINNING, THENCE SOUTH 48 DEGREES 00 MINUTES 00 SECONDS EAST, 8.41 FEET; THENCE SOUTH 42 DEGREES 00 MINUTES 00 SECONDS WEST, 25.42 FEET; THENCE NORTH 48 DEGREES 00 MINUTES 00 SECONDS WEST, 16.82 FEET; THENCE NORTH 42 DEGREES 00 MINUTES 00 SECONDS EAST, 25.42 FEET; THENCE SOUTH 48 DEGREES 00 MINUTES 00 SECONDS EAST 8.41 FEET TO THE PLACE OF BEGINNING, ALSO THAT PART OF SAID TRACT WHICH LIES ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF 40.79 FEET CHICAGO CITY DATUM AND IS BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWESTERLY CORNER OF SAID TRACT; THENCE SOUTH 48 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE NORTHEASTERLY LINE OF SAID TRACT, A DISTANCE OF 80.57 FEET; THENCE SOUTH 42 DEGREES 00 MINUTES 00 SECONDS WEST, 18.74 FEET TO THE PLACE OF BEGINNING; THENCE SOUTH 48 DEGREES 00 MINUTES 00 SECONDS EAST, 6.04 FEET; THENCE SOUTH 42 DEGREES 00 MINUTES 00 SECONDS WEST, 3.51 FEET; THENCE SOUTH 48 SECONDS 00 MINUTES 00 SECONDS EAST, 2.37 FEET; THENCE SOUTH 42 DEGREES 00 MINUTES 00 SECONDS WEST, 25.42 FEET; THENCE NORTH 48 DEGREES 00 MINUTES 00 SECONDS WEST, 16.82 FEET; THENCE NORTH 42 DEGREES 00 MINUTES 00 SECONDS EAST, 25.42 FEET; THENCE SOUTH 48 DEGREES 00 MINUTES 00 SECONDS EAST, 8.41 FEET; THENCE NORTH 42 DEGREES 00 MINUTES 00 SECONDS EAST, 3.51 FEET TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

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PARCEL 2:

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EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT AS SET FORTH IN DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR COMPASS POINT HOMEOWNERS' ASSOCIATION RECORDED OCTOBER 17, 1997 AS DOCUMENT NUMBER 97774171.

PIN: 14-31-319-055-0000

Property of Cook County Clerk's Office