



0020593916

369724 TITLE INSURANCE

RELEASE OF MORTGAGE  
OR TRUST DEED  
(By Corporation)  
PREPARED AND  
RECORDATION REQUESTED BY:

Fifth Third Bank  
c/o Commercial Loan Services DMW  
101 West Stephenson Street  
Freeport, IL 61032

WHEN RECORDED MAIL TO:  
CMM BUILDING CO INC  
555 SKOKIE BLVD  
SUITE 500  
NORTHBROOK, IL 60062



KNOW ALL MEN BY THESE PRESENTS, THAT GRAND NATIONAL BANK N/K/A FIFTH THIRD BANK (CHICAGO), A MICHIGAN BANKING CORPORATION, for and in consideration of the sum of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE CONVEY, AND QUIT CLAIM unto (Names & Address) CMM BUILDING CO., INC., AN ILLINOIS CORPORATION, its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE AND ASSIGNMENT OF RENTS bearing the date of the 24TH day of SEPTEMBER, 1999, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book of records, on page(s) as document No. 09106462 to the premises therein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

See Legal Description on Reverse

together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Permanent Real Estate Index Number(s): 13-35-420-022; 13-35-420-023

Address(es) of premises: 1636-1638 NORTH KIMBALL, CHICAGO, IL 60622

This release is made, executed and delivered pursuant to authority given by the Board of Directors of said Bank.

IN TESTIMONY WHEREOF, the above named Bank hath hereunto caused this instrument to be signed by its Asst. Vice President, and attested by its Asst. Vice President, this 18TH day of APRIL, 2002.

ATTEST: Joanne L. Engle

Joanne L Engle  
Asst. Vice President

BY: Mary M. Hartman

Mary M Hartman  
Asst. Vice President

20

# UNOFFICIAL COPY

STATE OF ILLINOIS )  
 ) SS.  
COUNTY OF STEPHENSON )

I, the undersigned notary, in and for said County in the State aforesaid, DO HEREBY CERTIFY, that **Joanne L Engle** personally known to me to be the Asst. Vice President of said Bank whose name is **GRAND NATIONAL BANK N/K/A FIFTH THIRD BANK (CHICAGO), A MICHIGAN BANKING CORPORATION** and **Mary M Hartman** known to me to be the Asst. Vice President of said Bank, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Vice President they signed and delivered the said instrument of writing as Asst. Vice President and as Asst. Vice President of said Bank, pursuant to the authority given by the Board of Directors of said Bank as their free and voluntary act, and as the free and voluntary act and deed of said Bank for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 18TH day of APRIL, 2002.



*Diane Watson*  
Notary Public

=====

### RELEASE OF MORTGAGE

Legal Description

LOTS 8 AND 9 IN THE JAMESON'S SUBDIVISION OF BLOCK 21 IN E. SIMON'S SUBDIVISION OF THE SOUTH EAST QUARTER OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

20593916