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0020594681

APR 28 2002 12:00:17

2002-05-24 12:00:17

Cook County Recorder 23.50



0020594681

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

J
AW

Full Satisfaction
And Release of Mortgage

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

A corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

VICTOR M SANCHEZ AS TO AN UNDIVIDED 1/2 INTEREST AND IRMA SANCHEZ AND VICTOR SANCHEZ IN JT TENANCY AS TO AN UNDIVIDED 1/2 INTEREST

Of the County of Cook and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever It may have acquired in, through or by certain Mortgage dated the 25TH day of FEB 2000, . And recorded in the Recorder's Office of Cook County in the state of Illinois, of records, , as document No00140195 and a certain Assignment of Rents dated the day of , 19 , and recorded in the Recorder's office of Cook County, in the State of ILLINOIS, in the book of records, on page , as document No. , to the premises therein situated in the County of Cook and the State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining, described as follows, to-wit:

LOTS 5 AND 6 IN TOLMAN AND LENDELIUS SUBDIVISION OF LOTS 1 TO 5 IN BLOCK 1 IN PAIL E. KNEFEL AND COMPANY'S SUBDIVISION OF LOT 3 IN S.H. KERFOTT'S SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN , IN COOK COUNTY, ILLINOIS .

PERMANENT INDEX TAX # 19-01-215-096 LOT 5 AND 19 01 215 097 LOT 6

COMMONLY KNOWN AS: 3956-58 S WESTERN AVE , CHICAGO IL 60609

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IN TESTIMONY WHEREOF, the said SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested by its Secretary, this 6th day of A. D. MAY, 2002

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: Frank Montanez, Vice President

Attest: Maria L. Moreno, Secretary

STATE OF ILLINOIS
COUNTY OF COOK

I, FLORINDA MUNOZ the undersigned, a Notary Public in and for said Cook County, in the State aforesaid, DO HEREBY CERTIFY THAT FRANK MONTANEZ personally known to be the Vice President of SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO a corporation and MARIA L. MORENO personally known to me to be Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Offices, they signed and delivered the said instrument as such Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under the hand and Notarial seal this 6TH day of MAY, A.D. 2002

Florinda Munoz Notary Public

THIS INSTRUMENT WAS PREPARED BY:
WHEN RECORDED MAIL TO:
3690 W 26TH ST,
CHICAGO, IL 60632



Second Federal Savings and Loan Association
3960 W 26th Street
Chicago, Ill 60623

Loan # 5006-6

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