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2002-05-24 10:09:49

Cook County Recorder

TRUSTEE'S DEED



Property of Cook County Clerk's Office

PREPARED BY GLENN E. SKINNER JR.

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UNOFFICIAL	C(0)PY
IKUSIEES DEED	
This indenture made this 18TH	
day of APRIL, 2002	
between MARQUETTE BANK,	
f/k/a Marquette National Bank, An	
Illinois Banking Association, as	\wedge
Trustee under the provisions of a	/]
deed or deeds in trust, duly	
recorded and delivered to said	·]
bank in pursuance of a trust	/
agreement dated the 23RD	
day of AUGUST, 1999 and	City of Bushands
Imorra on Trust Number 14965	City of Burbank
part of the first part, and \$680.00-	Six Hundred & Eighty & .00/100's
part of the first part, and	My Porton Dollars
51.//02	Real Estate Transaction Stamp
MARIA SWIEPZBINSKA	ried Capite Transaction Stamp
THOUSE OF THE PROPERTY OF THE COALS	
Whose address is: 15244 SULK, DRIVE, LOCKPORT, IL. 60441	party of the second part,
Witnesseth, That said party of the first part in consideration of the sum of	TEN and no/100 DOLLARS AND OTHER
GOOD AND VALUABLE considerations in hand paid, does hereby CON	
part, the following described real estate, situated in COOK	County, Illinois,
SEE ATTACHED FOR LEGAL DESCRIPTION	
SEE ATTACHED FOR LEGAL DIXERT HON	
Bermanent tax # 19-31-406-021	
Address of Property: UNIT 3W, 8650 SO. NORMANDY, BURBANY, IL.	60459
together with the tenements and appurtenances thereunto belonging, 10 Lin	VE AND TO HOLD the same unto said party of the
second part and to the proper use, benefit and behoof of said party of the second	and part.
This Deed is executed pursuant to and in the exercise of the power and authority g	remed to and vested in said trustee by the terms of said
deed or deeds in trust delivered to said trustee in pursuance of the trust agreement	above ment oned. This deed is made subject to the lien of
every trust deed or mortgage (if any there be) of record in said county to secure the	the payment of money, and remaining unreleased at the date
of the delivery hereof. IN WITNESS WHEREOF, said party of the first part has c	and Recretary the cay and year first above written.
name to be signed to these presents by its Trust Officer and attested by its Assistant Secretary, he hay and year first above written. **MARQUETTE SANK 1/k/a Marquette National Bank**	
As Trustee as Aforesaid /	
I I I I I I I I I I I I I I I I I I I	
SEAL BY / WINVE / / /WINVE	ma S
	Trust Office.
E of trullo	J. Huler
As Trustee as Aforesaid SEAL BY Libe understoned a Notary Public in and for the Communications of the communication of the communica	Assistant Secretary
L the understoned a Notary Public in and for the C	County and State, do Hereby Certify that the above named
Trust Officer and Assistant Secretary of the MARQI	UETTE BANK, Grantor, personally known to
day in person and acknowledged that they signed	ribed to the foregoing instrument, appeared before me this and delivered the said instrument as such officers of said
Bank and caused the corporate seal of said Bank to as the free and voluntary act of said Bank for the us	o be thereunto affixed, as their free and voluntary act and
Given under my hand and Notarial Seal this 18Th	day of APRIL 200,2
AFTER RECORDING, PLEASE MAIL TO:	Diens Kataleules
MARIA SWIELZ BINSKA	Notary Public
8650 S NEGRAN OY #3W	THIS INSTRUMENT WAS PREPARED BY CLENN E. SKINNER JR.
"OFFICIAL SEAL"	MARQUETTE BANK
BURBANE, 12 Piant Substantial Burbane Hatsibubas	6155 SOUTH PULASKI ROAD CHICAGO, IL 60629
Nataur Dublic State of Illinois	, ,
Notary Public, State of Illinois My Commission Expires 7-1-2002	; }

0020594799

UNOFFICIAL COPY

UNIT 3W IN NORMANDY PARK SOUTH CONDOMINIUM, AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 2 IN SOUTHWEST CORNER SUBDIVISION OF PART OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020410485, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

"GRANTOR ALSO HERBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATION AT LENGTH HEREIN."

P.I.N. # 19-31-406-021

COMMONLY KNOWN AS: UNIT 3W, 8650 SO. NORMANDY, BURBANK, 4. 60459

