4035/0086 44 001 Page 1 of 2002-05-24 11:50:00 Cook County Recorder 25.50

0020594852

ILLINOIS

Individual to Individual

Grantor, LEONARD GRIFFIN, married to WYVETTE GRIFFIN,

the City of Chicago County of Cook and State of Illinois in the consideration of TEN (\$10.00) DOLLARS and other good and valuable consideration in hand paid, CONVEYS and WARRANTS to

GRANTEES, LOUIS ROBINSON, SUSAN JONES, BLANCHE BURGIN, 6815 South Elizabeth, Chicago, Illinois, 05 voict flyonts with Pights of Survivorship Not as the common all interest in the following described Real Estate situated in the County of Cook and State of Illinois, To Wit:

SHE ATTACHMENT)

(Subject to 2001 and subsequent years of Cook County Real Estate Taxes, covenants, restrictions and easements of records, if any.)

(THIS IS NOT HOMESTEAD PROPERTY)

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises forever.

Permanent Index Number (s): 25-05--128-026-0000

Property Address: 9034 S. Ada, Chicago, IL 60620

DATED this _3rd day of May 2002.

UNOFFICIAL COPY

STATE OF ILLINOIS)
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT, LEONARD GRIFFIN, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this 3rd day of May, 2002.

NOTARY PUBLIC

"OFFICIAL SEAL"
JOHN H. GHOLAR
Notary Public, State of Illinois
My Commission Expires 06/12/03

My Commission Expires

This instrument was prepared by JCFN H. GHOLAR, P.C. P.O. Box 428018 Evergreen Park, Illinois 60642.

MANIL TO THE TOTAL TOTAL

MAIL TO:

QUIS RODINGEN 9034 S. ADA

Chicago, IL 60,619

STATE OF ILLINOIS

REALESTATE TRAMSFER YAX DEPARTMENT OF REVENUE

NAY.21.02



SEND TAX BILLS 70:

Luis Robinson

9034 S. Ada Chicago, IL 60620

COOK COUNTY



HAY.21.02

REVENUE STAMP

REAL ESTATE TRANSFER TAX

00055,00

FP326665

CITY OF CHICAGO



HAY.21.02

REAL ESTATE TRANSACTION TAX DEPARTMENT OF REVENUE REAL ESTATE

0082500

FP326650

0050284825

UNOFFICIAL COP 0694852

LEGAL DESCRIPTION

9034 South Ada, Chicago, IL P.I.N. 25-05--128-026

LOT 17 (EXCEPT THE SOUTH 33 FEET 4-1/8 INCHES) AND LOT 18 (EXECPT THE NORTH 33 FEET 4-1/5 INCHES) IN BLOCK 13 IN H.H. THOMAS SUBDIVISION OF BLOCKS 12 AND 13 IN W.O. COLE'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4) OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

OF SEC.

MERIDIAN,

OCOUNTY

CRAFS

OFFICE