

UNOFFICIAL COPY

Recording Requested By:
FIRST FRANKLIN FINANCIAL CORP

When Recorded Return To:

~~Altegra Credit Company,
A Delaware Corporation,
150 Allegheny Center Mall
Pittsburgh, PA 15212~~

Pierce and Associates
PB# 0203734

PO Box 178

0020595240

4039/0099 11 001 Page 1 of 3
2002-05-24 13:06:35
Cook County Recorder 25.00



0020595240

CORPORATE ASSIGNMENT OF MORTGAGE

COOK COUNTY, ILLINOIS

SELLER'S SERVICING#: 000564570 "SAMUELS" FFC 02

Date of Assignment: 12/01/2000

Assignor: FIRST FRANKLIN FINANCIAL CORPORATION at 2150 NORTH FIRST STREET,,
SUITE 600, SAN JOSE, CA 95131

Assignee:

**Altegra Credit Company,
A Delaware Corporation,
150 Allegheny Center Mall
Pittsburgh, PA 15212**

Executed By: VERDO SAMUELS AND DOROTHY ANN SAMUELS, HUSBAND AND WIFE To: FIRST
FRANKLIN FINANCIAL CORPORATION

Mortgage Dated 11/24/2000 and Recorded 12/05/00 As 00950403
In COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No: 16 09 206 014

Property Address: 4921 W SUPERIOR ST, CHICAGO, ILLINOIS, 60644

Legal: LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$84,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

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Page 2 Corporate Assignment of Mortgage

FIRST FRANKLIN FINANCIAL CORPORATION

On December 01, 2000

By: *[Signature]*
SIU LAU/AVP OF ACCOUNTING

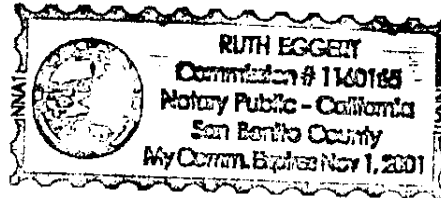
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STATE OF California
COUNTY OF Santa Clara

ON December 01, 2000, before me, RUTH EGGERT, a Notary Public in and for San Benito County, in the State of California, personally appeared SIU LAU/AVP OF ACCOUNTING, personally known to me (~~or proved to me on the basis of satisfactory evidence~~) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

[Signature]
RUTH EGGERT
Notary Expires: 11/01/2001 #1160165



(This area for notarial seal)

Prepared By: OM QUANG 2150 N. FIRST STREET, SAN JOSE, CA 95131
PLK/20001201/0062 GENERIC COOK IL BAT: 25/0005644570 KAMOR

Prepared by OM QUANG
Cook County Clerk's Office

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LOT 14 IN BLOCK 7 IN HULBERT'S SUBDIVISION OF LOTS 25 TO 32 IN BLOCK 6, LOTS 1 TO 24 IN BLOCK 7, LOTS 29 TO 40 IN BLOCK 8 IN GEORGE C. CAMPBELL'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 9, AND THE SOUTH 1/2 OF SOUTHEAST 1/4 OF SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office