

UNOFFICIAL COPY

RELEASE DEED

0020595342

4041/0101 89 001 Page 1 of 2
2002-05-24 12:45:09
Cook County Recorder 23.50

Mail To:

MICHAEL BRADSHAW
1700 E 56TH ST APT 2905
CHICAGO
IL 60637-5094



0020595342

Name and Address of
Preparer:
HomeSide Lending
P.O. Box 47524
San Antonio TX 78216
Loan Number 11917494

Recorder's Stamp

Know All By These Presents, that Mortgage Electronic Registration Systems, Inc. (MERS) of the County of Bexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto MICHAEL BRADSHAW, SINGLE, NEVER MARRIED of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date JULY 26TH, 1995 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 95516798, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit:
SEE ATTACHED EXHIBIT A

Property known as: 1700 E 56TH ST APT 2905, CHICAGO IL 60637
Permanent Index Number(s):
20131020230000

Executed on April 30, 2002

Mortgage Electronic Registration Systems, Inc.
(MERS)

J. Braeuer

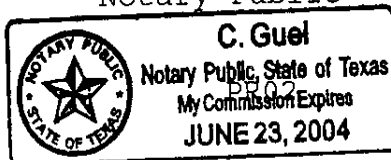
J. BRAEUER
VICE PRESIDENT

State of Texas }
County of Bexar }

The foregoing instrument was acknowledged before me on April 30, 2002 by J. BRAEUER, VICE PRESIDENT, of Mortgage Electronic Registration Systems, Inc. (MERS) a corporation, on behalf of said corporation. *C. Guel*

Notary Public

Paid in Full: 02-04-22
Requested by: DANIEL SAZERA
MIN No.: 100010980000140847



Inv. Pool C68-805
PEG - PFIL

SP/ P/ ST/ J/

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Property of Cook County Clerk's Office

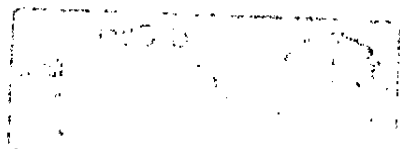


EXHIBIT "A"

PARCEL 1:

UNIT 2905 IN 1700 EAST 56TH STREET CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 8 (EXCEPT THE NORTH 27 1/2 FEET THEREOF), ALL OF LOTS 9 TO 13, BOTH INCLUSIVE, LOT 14 (EXCEPT NORTH 30 FEET THEREOF) IN BLOCK 2 IN EAST END SUBDIVISION OF PARTS OF SECTIONS 12 AND 13, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 94779999, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

PARCEL 2:

A NON-EXCLUSIVE GARAGE RIGHT, CONSISTING OF THE RIGHT TO PARK ONE PASSENGER AUTOMOBILE IN THE GARAGE, WHICH GARAGE IS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID, RECORDED AS DOCUMENT 94779999 AND GRANTED BY DEED RECORDED AS DOCUMENT 94779999, COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office