AMENDED

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SS.

"OFFICIAL SEAL MARY F. GRIFFIN NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXPIRES 9/7/2004

TAR/156526

STATE OF ILLINOIS

COUNTY OF COOK

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and

2002-05-24 10:16:52

15.50



for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,	
	Above Space for Recorder's Use Only.
does hereby acknowledge satisfaction or relea Michael A. Brassil, d/b/a Brassil Construction,	se of the claim for lien against Ted and Myra Sanders and in favor of
North, Range 12, East of the third principal meridi line of Section 33, 488 feet six and 7/6ths inches six and 7/8ths inches; thence west 297 feet care at 49 feet four and 3/8ths inches measured along the to the place of beginning, in Cook County, Illinois	part of the Northeast 1/4 of the Southwest 1/4 of Section 33, Township 39 an, described as follows: beginning at a point on the north and south center south of the east and west center line of said section; thence south 48 feet and 3/4 inches to a point in the east line of Fifth Avenue; thence northwesterly a easterly line of Fifth Avenue; thence east 306 feet seven and 3/4 inches
Permanent Real Estate Index Number(s):15 Address(es) of property:609 North LaGrange	
IN WITNESS WHEREOF, the undersigned	ed has signed this instrument this <u>23rd</u> day of <u>May</u> , 2002.
ATTEST:	(NAME OF SOLE OWNERSMIP FIRM OR CORPORATION) By Brett Nolar, One of the Attorneys for
Secretary	Michael A. Brassil, rupia Brassil Construction
FOR THE PROTECTION OF THE OWNER, DEEDS OR THE REGISTRAR OF TITLES	THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF IN WHOSE OFFICE THE CLAIM FOR LIEN VAS FILED. Strict Street Str
STATE OF, ILLINOIS)) SS. COUNTY OF <u>COOK</u>)	
person whose name is subscribed to the foregoing	, a notary public in and for the county in the state plan personally known to me to be the same instrument, appeared before me this day in person, and acknowledged that is free and voluntary act, for the uses and purposes therein set forth.
Given under my hand and official seal thi	s <u>23rd</u> day of <u>May</u> , 2002.

NOTARY PUBLIC