

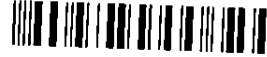
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0020595508

4026/0120 33 001 Page 1 of 2

2002-05-24 13:19:32

Cook County Recorder 23.50



0020595508

Return To: Record & Return  
County Court Retrievers  
4970 Sparks Avenue  
San Diego, CA 92110-1361  
CCR

75083

Prepared By: KRISTEN SZERSZEN

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 28870 US 19 NORTH SUITE 400, CLEARWATER, FL 33761

does hereby grant, sell, assign, transfer and convey, unto CITIMORTGAGE, INC

a corporation organized and existing under the laws of DELAWARE (herein "Assignee"), whose address is 27555 FARMINGTON RD, FARMINGTON HILLS, MI 48334

a certain Mortgage dated MAY 2ND, 2001  
BRADLEY A EDWARDS

ANDREA W EDWARDS

, made and executed by

O'Connor Title Services, Inc.

to and in favor of property situated in of Illinois:

# 2142-160

upon the following described COOK County, State

LOT 41 IN HUBBARDS SUBDIVISION OF BLOCK 10 IN WATSON TOWER AND DAVIS SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 23 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

Parcel ID#: 17-06-116-007

Property Address: 1341 N OAKLEY, CHICAGO, IL 60622  
such Mortgage having been given to secure payment of TWO HUNDRED SEVENTY-FIVE THOUSAND AND NO/100 DOLLARS

(\$ 275,000.00 )

(Include the Original Principal Amount)

0010422988

which Mortgage is of record in Book, Volume, or Liber No.

, at page (or as No.)  
COOK County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95  
-995(IL) (0109) Amended 8/96

9080110681

NX700



# UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
MARCH 11TH, 2002

XX

Witness

XX

Witness

XX

Attest

Seal:



State of Michigan ~~ILLINOIS~~  
County of Oakland ~~Du Page~~

This instrument was acknowledged before me on MARCH 11TH, 2002

by X *Jane Rogers*

as AUTHORIZED SIGNER

TRINITY MORTGAGE COMPANY

(Assignor)

By:

*Jane Rogers*

(Signature)

X  
AUTHORIZED SIGNER *Jane Rogers*

of TRINITY MORTGAGE COMPANY

*Linda S. Clark*