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Cook County Recorder

23.50

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILLED WITH THE RECORDER OF DEEDS OR THE REGIS (FAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That WESTERN SPRINGS NATIONAL BANK & TRUST
secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the lock meteby secured,
secured by the MORTGAGE incremental mentioned, and the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby REMISE, RELEASE, CONVEY, and the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby REMISE, RELEASE, CONVEY, and the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby REMISE, RELEASE, CONVEY, and the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby REMISE, RELEASE, CONVEY, and the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby REMISE, RELEASE, CONVEY, and the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby REMISE, RELEASE, CONVEY, and the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby REMISE, RELEASE, CONVEY, and the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby REMISE, RELEASE, CONVEY, and the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby REMISE, RELEASE, CONVEY, and the sum of one dollar, the receipt whereof is hereby acknowledged.
of <u>MAY</u> , 1999 and recorded in the Recorder's Office of COOK County, in the State of the County of records, on page as document No. 99492069, to the primises therein described as follows, Situated in the County of records, on page as document No. 99492069.
of COOK, State of ILLINOIS, to wit:
OF CONTACT 1/4 OF THE NORTHWEST 1/4
LOT 17 IN WOODHAVEN SUBDIVISION, BEING A SUBDIVISION () F THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 LOT 17 IN WOODHAVEN SUBDIVISION, BEING A SUBDIVISION () F THE NORTHEAST 1/4 OF THE NORTHWEST 1/4
LOT 17 IN WOODHAVEN SUBDIVISION, BEING A SUBDIVISION OF THE NORTHLAND ACCORDING TO OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THUR) PRINCIPAL MERIDIAN, ACCORDING TO OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THUR) PRINCIPAL MERIDIAN, ACCORDING TO
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to the second balancing or annertaining
together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 01-34-101-027-0000
Address(es) of premises: 5 TIFFANY CIRCLE, SOUTH BARRINGTON, 12 0001
Witness X hand X and seal, X, this 19TH day of APRY 2002
my Wield (SEAL)
WESTERN SPRINGS NATL. BK. & TR. BY (SEAL)
Dy // Sun Malun (SEAL)
BY // (SEAL)
\mathcal{O}
This instrument was prepared by D. MILLSAP, WESTERN SPRINGS NAT'L BK. & TRUST
4456 WOLF RD, WESTERN SPRINGS ILLINOIS 60558
4456 WOLF RD, WESTERN STRINGS SHAPE AND ADDRESS)

(NAME AND ADDRESS)

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STATE OF	<u>ILLINOIS</u>
COUNTY OF_	СООК
CERTIFY that NATIONAL B HALVORSON known to me to in person and signed and delivauthority given voluntary act of	JERRY F. MICELI personally known to me to be the PRESIDENT of WESTERN SPRINGS ANK AND TRUST, an UNITED STATES OF AMERICA. Corporation, and VANCE E. J. personally known to me to be the SENIOR VICE-PRESIDENT of said corporation, and personally be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day everally acknowledged that as such PRESIDENT and SENIOR VICE-PRESIDENT they wered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to by the Boar of DIRECTORS of said corporation, as their free and voluntary act, and as the free and feated corporation, for the uses and purposes therein set forth.
GIVE	N under my hand and LIGTARY seal this 19TH day of APRIL, 2002.
	DAWN L REPORCEDS NOTARY PUBLIC STATE OF ILLINORS AY COMMISSION EXP. BLAR 4 2028 COMMISSION EXP. BLAR 4 2028 COMMISSION EXP. BLAR 4 2028
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F	TO EDBODERTY:
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ADDRESS O	F PROPERTY:
MAIL TO:	WESTERN SPRINGS NAT'L BANK & TR 4456 WOLF ROAD ATTN: LOAN OPERATIONS HE 4456 WOLF ROAD ATTN: LOAN OPERATIONS HE
	WESTERN SPRINGS, IL 60558