UNOFFICIAL COPP \$595897

This instrument was prepared by and when recorded mail to

CYNTHIA J. HAAS

Bay Financial Savings Bank, F.S.B. 5537 Sheldon Road, SUITE D Tampa, FL 33615

4029/0242 48 001 Page 1 of

2002-05-24 15:02:00

Cook County Recorder

23.50





## SATISFACTION OF MORTGAGE

N#13-33-303-007

Know all Merr by These Presents: That BAY FINANCIAL SAVINGS BANK, F.S.B., a Corporation organized and existing under the laws of the UNITED STATES OF AMERICA, the holder of a certain mortgage given by DEBORAH F. MONROE, A SINGLE WOMAN to BAY FINANCIAL SAVINGS BANK, F.S.B. bearing date of 15TH day of DECEMBER A.D. 1998, recorded in Official Record Book 08192035, Page, in the office of the Clerk of the Circuit Court of COOK County, State of ILLINOIS, given to secure the Sum of ONE HUNDRED FORTY SEVEN THOUSAND NINE HUNDRED AND NO/100 \$(147,900.00) evidenced by one certain note, encumbering property described in the aforesaid mortgage, has received full payment of said indebtedness, and does hereby acknowledge satisfaction of said mortgage, and hereby directs the Clerk of the Circuit Court to cancel same of record.

Assigned to on and recorded in Official Record Book, Page No., Instrument No..

In Witness Whereof The said BAY FINANCIAL SAVINGS BANK F.S.B. has caused these presents to be signed by its President, and its corporate seal to be hereunto affixed this 21ST day of MARCH, A.D. 2002.

BAY FINANCIAL SAVINGS BANK, F.S.A.

and delivered in the presence of :

Ronald A. Young,

DAWN REESE

STATE OF FLORIDA

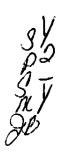
**COUNTY OF HILLSBOROUGH** 

The foregoing instrument was acknowledged before me this 21ST day of MARCH, 2002 by Ronald A. Young, President of BAY FINANCIAL SAVINGS BANK, F.S.B. , on behalf of the corporation. He is personally known to me and did take this oath.

My Commission Expires:

CYNTHIA J. HAAS COMMISSION # CC 897545 EXPIRES: April 10, 2004 Bonded Thru Notary Public Underwriters Notary Public, State of Florida at Large CYNTHIA J. HAA\$ / Notary Public\* \*553 Sheldon Road, SUITE D

Tampa, FL 33615



LOT 28 IN SUBDIVISION OF BLOCK 3 (EXCEPT ALLEYS HERETOFORE DEDICATED) IN MILL AND SON'S NORTH AVENUE AND CENTRAL AVENUE SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office