

UNOFFICIAL COPY

NAME: Buckner, Craig
Loan# 8790546561

0020595957

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2002-05-24 13:10:47
Cook County Recorder 23.00

ASSIGNMENT OF MORTGAGE

For and in consideration of Ten Dollars (\$10.00) and other value received from Equicredit Corp of America does hereby as sign, transfer, convey without warranties and without recourse; set over and deliver to The Bank of New York, As Trustee UTA Dated 12/1/01 (EQCC Trust 2001-2)



(hereinafter called the Assignee its successors and assigns, the following described mortgage:

Date: December 8, 2000 Amount of Debt : \$70,000.00
Mortgagor: Craig Buckner, A Single Person
Mortgagee: Equicredit Corp of America
Recorded on January 4, 2001 As Document # 0010009345

In the Office of the Recorder/Registrar of Cook County, Illinois, and described as follows:

THE SOUTH 3 FEET OF LOT 4, ALL OF LOT 5, AND THE NORTH 4 FEET OF LOT 6 IN BLOCK 3 IN FLAGG AND MCBRIDE'S SUBDIVISION OF THE EAST 1/2 OF THE WEST 60 ACRES OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 25-04-313-069-0000
Commonly known as: 9210 South Normal Avenue Chicago, Il 60620

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

IN WITNESS WHEREOF, the undersigned on MAX LIST, 2002, has set their hand and seal for and on behalf of Equicredit Corp of America

(CORPORATE SEAL) EQUICREDIT CORP OF AMERICA
ATTEST: Tim Broomhead Document Control Officer
Joanne L. Weidamoyer-Halls Vice President
The Undersigned, a Notary Public in and for Montgomery County, State of MD, does hereby certify that _____ being the _____ Vice-President and _____ Secretary of Equicredit Corp Of America appeared before me this day and personally

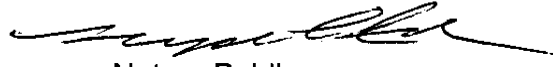
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Secretary of Nations Credit Home Equity Services Corporation appeared before me this day and personally acknowledged that they are duly authorized to execute this Assignment of Mortgage, and that they are informed as to the contents, signed, sealed and delivered the foregoing Assignment of Mortgage as their free and voluntary act.

Given under my hand and notarial seal this 21st day of MAY, 2002

(Notary Seal)



Notary Public

Prepared by & RETURN TO:

Pierce & Associates, P.C.

18 South Michigan Avenue

Suite 1200

Chicago, IL 60603

PB#02-03886

Attention: Anne

Notarial Seal
Alyse E. Rubin, Notary Public
Horsham Twp., Montgomery County
My Commission Expires July 5, 2004

Member, Pennsylvania Association of Notaries

Property of Cook County Clerk's Office