

UNOFFICIAL COPY

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2002-05-24 16:17:58

Cook County Recorder 23.50



0020596232

RELEASE OF MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, THAT THE AMERICAN GENERAL FINANCE

a Corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto ROBERT DYCKMAN AND MARISELA DYCKMAN

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 25TH day of FEBRUARY A.D., 1998 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book of Records, on page, as Document No. 98147484 to the premises therein described, situated in the County of COOK and State of Illinois.

IN TESTIMONY WHEREOF, The said SANDRA PALMA hath hereunto caused his seal to be affixed as a lawful agent and attorney and attested by him duly acting for said this 24TH day of MAY, 2002.

By Eric Blanco Attorney-in-Fact

State of Illinois)
COOK County) ss.

I, SANDRA PALMA in and for said County in the State aforesaid, DO HEREBY CERTIFY That ERIC BLANCO personally known to me to be the Attorney-in-Fact of the corporation, having been duly authorized to execute the foregoing Release of Mortgage, did appear before me this day in person and acknowledged that as such Attorney-in-Fact he signed, sealed and delivered said instrument as Attorney-in-Fact for said Corporation pursuant to authority and power of attorney given by said corporation having executed the same as his free and voluntary act and deed for the uses and purposes herein stated. I, SANDRA PALMA, Notary Public, State of Illinois, My Commission Expires: 01/02/08, gave under my hand and seen this 24TH day of MAY, 2002.



Sandra Palma Notary Public

This instrument prepared by SANDRA PALMA (Name)

of AMERICAN GENERAL FINANCE 6618 SOUTH PULASKI CHICAGO IL 60629 Illinois (Address)



AFTER RECORDING

MAIL THIS INSTRUMENT TO

NAME _____

ADDRESS _____

CITY _____

DATE _____ INITIALS _____

LOTS 64 AND 65 IN BLOCK 11 IN JAMES WEBB'S SUBDIVISION OF THE SOUTHEAST
1/4 IN SECTION 14, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pen # 19-14-421-008

DOCUMENT No. _____

**RELEASE DEED
BY CORPORATION**

FROM

TO

Property of Cook County Clerk's Office