

UNOFFICIAL COPY

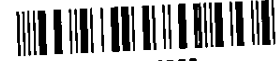
0020596355

8321/0011 83 003 Page 1 of 2

2002-05-28 10:34:35

Cook County Recorder 23.50

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE



0020596355

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
WF591 WELLS FARGO HOME MORTGAGE, INC.
When Recorded Mail To:
ENZO ORTEGA
3906 HOWARD AVENUE
WESTERN SPRINGS, IL 60558

SATISFACTION OF MORTGAGE

Loan #: 8880259 LPS #: 504966 Bin #: 04-30-02M



KNOW ALL MEN BY THESE PRESENTS,
THAT Wells Fargo Home Mortgage, Inc. hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 8/10/01 made
and executed by ENZO ORTEGA and LEIGH ANN ORTEGA to secure payment of the
principal sum of \$348750 Dollars and interest to REMINGTON FINANCIAL
CORPORATION in the County of COOK and State of IL Recorded: 8/24/01 as
Instrument #: 0010782557 in Book: -- or Page: -- (Re-Recorded: Inst#: -- BK:
--, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may
be DISCHARGED OF RECORD. In all references in this instrument to any party,
the use of a particular gender or number is intended to include the
appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A ON PAGE 3

Tax ID No.: 18-05-102-010-0000

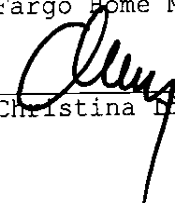
Property Address: 3906 HOWARD AVENUE, WESTERN SPRINGS, IL 60558.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on May 20, 2002.

Wells Fargo Home Mortgage, Inc. as Mortgagee

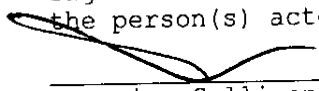
BY


Christina Ding, Vice President

8

STATE OF CA
COUNTY OF Orange

ON May 20, 2002, before me Jeannine Sullivan, a Notary Public in and for the County of Orange, State of CA, personally appeared Christina Ling, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



Jeannine Sullivan, Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:)
5/17/02

EXHIBIT A

Loan#: 8880259 LPS#: 504966 Bin #: 04-30-02M

THE SOUTH 50 FEET OF LOT ONE (1) IN BLOCK SIX (6) IN FIELD PARK SUBDIVISION OF PART OF THE WEST 1/2 OF SECTION FIVE (5) TOWNSHIP THIRTY-EIGHT (38) NORTH, RANGE TWELVE (12) EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE SOUTHWEST QUARTER SW1/4 OF SECTION THIRTY-TWO (32), TOWNSHIP THIRTY-NINE (39) NORTH, RANGE TWELVE (12) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.