

UNOFFICIAL COPY

0020596394

8321/0050 83 003 Page 1 of 3

2002-05-28 16:07:47

Cook County Recorder 25.50

**COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE**



This instrument must be recorded in:
COOK County, IL
Recording Requested By:
WF936 WELLS FARGO HOME MORTGAGE, INC.
When Recorded Mail To:
TIMOTHY HENTHORN
1122 W ARMITAGE 102
CHICAGO, IL 60614

SATISFACTION OF MORTGAGE

Loan #: 0031015480 LPS #: 520369 Bin #: 05-15-02AP



KNOW ALL MEN BY THESE PRESENTS,
THAT GE CAPITAL MORTGAGE SERVICES, INC. hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 9/24/97 made
and executed by TIMOTHY J HENTHORN, AND LISA M HENTHORN, HUSBAND AND WIFE to
secure payment of the principal sum of \$242100 Dollars and interest to
WINDSOR MORTGAGE, INC. in the County of COOK and State of IL Recorded:
11/14/97 as Instrument #: 97856507 in Book: -- on Page: -- (Re-Recorded:
Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that
the same may be DISCHARGED OF RECORD. In all references in this instrument
to any party, the use of a particular gender or number is intended to include
the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

Tax ID No.: 14-32-222-049-1003

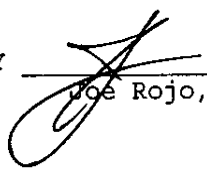
Property Address: 1122W ARMITAGE 102, CHICAGO, IL 60614.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on May 15, 2002.

GE CAPITAL MORTGAGE SERVICES, INC. as Mortgagee

BY




Joe Rojo, Vice President

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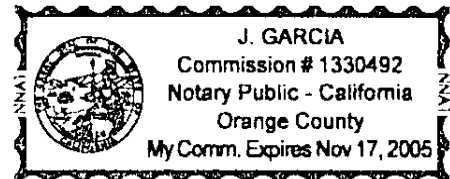
0020596394 Page 2 of 3

STATE OF CA
COUNTY OF Orange

ON May 15, 2002, before me J. Garcia, a Notary Public in and for the County of Orange, State of CA, personally appeared Joe Rojo, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument



J. Garcia, Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:)
5/26/02

EXHIBIT A

Loan#: 0031015480 LPS#: 520369 Bin #: 05-15-02AP



UNIT 102 AND P11 IN THE VICTORIAN GENTLEMAN I CONDOMINIUM AS DELINEATED OF THE SURVEY OF LOTS 23 AND 24 (EXCEPT THE WEST 3.5 FEET OF THE NORTH 25 FEET OF LOT 24) IN BLOCK 8 OF JAMES MORGAN'S SUBDIVISION OF EAST 1/2 OF THE SOUTHWEST 1/4 OF BLOCK 10 IN SHEFFIELD'S ADDITION (TO BE KNOWN AS SUB-BLOCK 8 OF BLOCK 10 IN SHEFFIELD'S ADDITION) IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS AS SHOWN ON EXHIBIT ATTACHED TO DECLARATION OF CONDOMINIUM RECORDED JANUARY 3, 1995 AS DOCUMENT 95002436. TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office