

Prepared By:

4049/0031 18 001 Page 1 of 3  
2002-05-28 08:44:38  
Cook County Recorder 25.00



CHINGTE LIU  
700 EAST OGDEN AVENUE-SUITE 111  
WESTMONT, ILLINOIS 60559

and When Recorded Mail To

FORTUNE MORTGAGE COMPANY  
700 EAST OGDEN AVENUE-SUITE 111  
WESTMONT  
ILLINOIS 60559

204622 CTY  
7999584 2082

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0206894

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
WELLS FARGO HOME MORTGAGE INC. A CALIFORNIA CORPORATION  
3601 MINNESOTA DRIVE, MAC K4 01-022, MINNEAPOLIS, MINNESOTA 55435

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 21, 2002  
executed by

KEVIN S. CREEVY AND  
DARCY CREEVY, HUSBAND AND WIFE

to FORTUNE MORTGAGE COMPANY  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 700 EAST OGDEN AVENUE-SUITE 111  
WESTMONT, ILLINOIS 60559

and recorded in Book/Volume No. 20597054, page(s) COOK, as Document No. County Records, State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as  
26 LONGMEADOW ROAD, WINNETKA, ILLINOIS 60093-3525  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF

FORTUNE MORTGAGE COMPANY

On MAY 21, 2002 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

Joseph H Fang  
President

known to me to be the  
and

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public Lee C Fang DuPage  
County,

By: Joseph H Fang  
Its: President

By:  
Its:

Witness:



My Commission Expires 08/30/03

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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CE

# UNOFFICIAL COPY

Rev. 05/05/97 DPS 049

05-30-401-022-0000

Property of Cook County Clerk's Office

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SEE LEGAL RIDER FOR COMPLETE LEGAL DESCRIPTION

RIDER - LEGAL DESCRIPTION

0206894

20597055

# UNOFFICIAL COPY

STREET ADDRESS: 26 LONG MEADOW ROAD  
CITY: WINNETTA COUNTY: COOK  
TAX NUMBER: 05-30-401-022-0000

## LEGAL DESCRIPTION:

THAT PART OF THE WEST 11 ACRES OF THE EAST 56 ACRES OF LOT 7 AND LOT 8 (TAKEN AS A TRACT) IN SCHILDGEN'S SUBDIVISION OF THE NORTH EAST 1/4 AND THE NORTH 10 CHAINS OF THE SOUTH EAST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING (EXCEPT LOTS 13 AND 20) A RESUBDIVISION OF A SUBDIVISION BY HENRY SMITH, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE EAST LINE OF SAID WEST 11 ACRES (BEING A STRAIGHT LINE DRAWN FROM A POINT IN THE NORTH LINE OF SAID LOT 7, 1481.2 FEET WEST OF THE EAST LINE OF SAID NORTH EAST 1/4 TO A POINT IN THE SOUTH LINE OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF SAID SECTION 30, 1481.2 FEET WEST OF THE EAST LINE OF SAID SOUTH EAST 1/4, 208.75 FEET NORTH OF THE SOUTH LINE OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF SAID SECTION 30; THENCE NORTH ALONG THE EAST LINE OF SAID WEST 11 ACRES, 208.75 FEET; THENCE WEST PARALLEL TO SAID SOUTH LINE, 221.3 FEET, MORE OR LESS TO A POINT IN A STRAIGHT LINE (WHICH STRAIGHT LINE IS DRAWN FROM A POINT IN THE EAST AND WEST CENTER LINE OF SAID SECTION 30, DISTANT THEREON 20.33 FEET EAST OF THE WEST LINE OF SAID EAST 56 ACRES TO A POINT IN THE SOUTH LINE OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF SAID SECTION 30, 13.76 FEET, MORE OR LESS, WEST OF THE EAST LINE OF SAID WEST 11 ACRES AND BEING THE EASTERLY LINE OF SKOKIE HIGHWAY AS IT PERTAINS TO THE PROPERTY HEREIN DESCRIBED); THENCE SOUTHEASTERLY ALONG SAID STRAIGHT LINE, 233.44 FEET TO THE NORTH LINE OF THE SOUTH 208.75 FEET OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF SAID SECTION 30 AND THENCE EAST, 117.53 FEET, MORE OR LESS TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

COOK County Clerk's Office

20597055