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SSIGNMENT OF SECURITY INSTRUMENT 22045149 30K3 WG

Loan No. 7810216407

MOREIRA

STATE OF

ILLINOIS

)(

KNOW ALL MEN BY THESE PRESENTS:

COOK COUNTY OF

The undersigned, the present legal and equitable owner and holder of that one certain Security Instrument, dated MAY 17, 2002 executed by LUIS H. MOREIRA and GILDA M. MOREIRA, HUSBAND AND WIFE, recorded in the Real Property Lecords of COOK County, ILLINOIS, against the following described real property:

LOT 24 IN BLOCK 1 IN N. O. SHIVELY AND COMPANY'S VOI LERTON AVENUE PARK ADDITION, BEING A SUBDIVISION (EXCEPT FOR THE RAILROAD RIGHT OF WAY) SOUTH OF THE INDIAN BOUNDARY LINE, THE EAST 20 ACRES OF THE NORTHWEST FRACTIONAL QU'APTER OF THE NORTHEAST FRACTIONAL QUARTER OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED AS DC CUMENT NUMBER 445728, ALL IN Property Address: 2305 Finley River Grove, IL COOK COUNTY, ILLINOIS.

PIN# 12-34-202-021 for good and valuable consideration paid to the undersigned, the receipt and sufficiency of which is hereby acknowledged, has TRANSFERRED and ASSIGNED, GRANTED and CONVEYED and by these presents TRANSFERS, ASSIGNS, GRANTS and CONVEYS the above-described Security Instrument, together with the Note described therein, and secured thereby, and the superior title held by the undersigned securing the payment thereof unto U.S. BANK N.A., A NATIONAL ASSOCIATION INCORPORATE'S UNDER THE LAWS OF THE UNITED STATES, 4801 FREDERICA STREET, OWENSBORO, KENTUCKY 42391.

EXECUTED on

MAIN STREET MORTGAGE, INC.

BOX 333-CTI

UNOFFICIAL COPY

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THINKS OF	OUNTY OF DUPAGE, ss:
STATE OF $\frac{1110015}{}$, co	JUNIT OF, ss.
The foregoing instrument was acknowl STREET MORTGAGE, INC., for and on beau	
	i c M
	James Mur
^	Notary Public
AFTER RECORDING PLEASE RETURN TO U.S. Bank Home Mongage Attn: U.S. Bank Wholesar, Final Documents 1550 East 79th Street, Suite 4/0 Bloomington, Minnesota 55425	JAMIE GREER Notary Public, State of Illinois My Commission Expires 09/19/05
O _f C	204
	COUNTY CO
	Of County Clark's Office

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