

UNOFFICIAL COPY

0020597374

Recording requested by / Return to:
Peelle Management Corporation (90735)
P.O. Box 1710, Campbell, CA 95009-1710

0020597374 33 001 Page 1 of 2
2002-05-28 09:31:39
Cook County Recorder 23.50



0020597374

Prepared by: E.N. Harrison
P.O. Box 1710, Campbell, CA
Pool: 0000570417 Inv#: 0000570417
1st LN#: 1663035-2

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

PRINCIPAL RESIDENTIAL MORTGAGE, INC., an Iowa corporation
whose address is 711 High Street, Des Moines, IA 50392 (Assignor, Grantor)
by these presents does convey, grant, assign, and set over the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware corporation (Assignee)
as nominee for Principal Residential Mortgage, Inc., its successors and assigns,
P.O. Box 2026, Flint, MI 48501-2026 (Assignee, Grantee)

Said mortgage is recorded in the State of IL, County of Cook
on 09/10/01 as Instrument/series/file: 0010836503 Book/volume/liber 7516 on page 0007
Original Mortgagor--: GUILLERMO NEGRETE, CLAUDIA L COMEZ, HUSBAND AND WIFE

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed
by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: 09/21/2001
PRINCIPAL RESIDENTIAL MORTGAGE, INC.

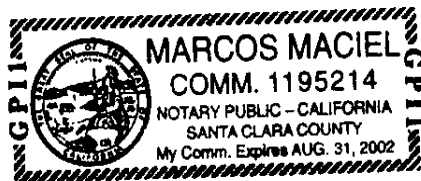
By: [Signature]
N. An
Vice President

Attest: [Signature]
R. Ide
Assistant Secretary

State of California
County of Santa Clara

On 05/07/2002, before me, the undersigned, a Notary Public for said County and State, personally appeared
N. An, personally known to me to be the person that executed the foregoing instrument, and
acknowledged that she is Vice President of
PRINCIPAL RESIDENTIAL MORTGAGE, INC.,
and that she executed the foregoing instrument pursuant to a resolution of
its board of directors and that such execution was done as the free act and deed of
PRINCIPAL RESIDENTIAL MORTGAGE, INC..

[Signature]
Notary: Marcos Maciel
My Commission Expires August 31, 2002



UNOFFICIAL COPY

Loan #: 1663035-2 (12-031 IL Cook)

Tax ID #: 19284100230000

Date of mortgage: 08/17/01

Property Address: 7704 Lawler Avenue, Burbank IL 60459-0000

LOT 3 IN BLOCK 3 IN F.H. BARTLETTS THIRD ADDITION TO GREATER 79TH STREET SUBDIVISION F THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTH WEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 28 TOWNSHIP 38 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office