



RECORD TO ADD NEW INSTRUMENT
NUMBER

UNOFFICIAL COPY

0020122312

1386/0313 18 001 Page 1 of 2
2002-01-30 11:32:56
Cook County Recorder 23.50



0020597381

Prepared By and
When Recorded Mail To:
THE AMERICAN NATIONAL
BANK OF DEKALB COUNTY
913 S. 4th St.
SUITE 102
DEKALB, IL 60115

0020597381

4051/0057 33 001 Page 1 of 2
2002-05-28 09:37:38
Cook County Recorder 23.50

AP#

LN# 054587753

01-14294 20/2 SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK, FA
75 NORTH FAIRWAY DRIVE, VERNON HILLS, IL 60061

all the rights, title and interest of
undersigned in and to that certain Real Estate mortgage dated 11/14/01, executed by
PRAKASH VORA, JYOTI VORA and MITUL VORA, AS JOINT TENANTS

to THE AMERICAN NATIONAL BANK OF DEKALB COUNTY
, and whose address is
913 S. 4TH ST., STE. 102, DEKALB, IL 60115

recorded on _____, and recorded in Book/Volume No. 0020597380
page(s) _____, as Document No. 20122311
Cook County Recorder, State of Illinois

on real estate legally described as follows:

LOT 32 IN LAKEWOOD STREAMS, BEING A SUBDIVISION OF PART OF THE
SOUTH 1/2 OF SECTION 26 AND PART OF THE NORTH 1/2 OF SECTION 35,
ALL IN TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL
MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 10, 1997
AS DOCUMENT NO. 97023304, IN COOK COUNTY, ILLINOIS.

PIN# 06-35-205-035-0000

Commonly Known As: 124 SYCAMORE AVE., STREAMWOOD, IL 60107

Lawyers Title Insurance Corporation

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate of Mortgage

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of this Assignment of Mortgage.

DATED: November 14, 2001

THE AMERICAN NATIONAL BANK OF DEKALB COUNTY

Bruce Madden

BRUCE MADDEN, VICE PRESIDENT

Angela L. Male

ANGELA L. MALE, MORTGAGE ASSOCIATE

Property of Cook County, Illinois

STATE OF ILLINOIS

County ss: DEKALB

On 11-14-2001 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared BRUCE MADDEN and ANGELA L. MALE to me personally known, who, being duly sworn by me, did say that he/she/they is/are the VICE PRESIDENT and MORTGAGE ASSOCIATE of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Margaret A. Deisz

Notary Name:
Notary Public for the state of Illinois
My commission expires: 7-14-04

(Official Seal)

