UNOFFICIAL C 0030597491

2002-05-28 11:25:42

Cook County Recorder

CC FINANCING STATEMENT AMENDME	ENT >	0020597491	
NAME & PHONE OF CONTACT AT FILER [optional]		•	
SEND ACKNOWLEDGMENT TO: (Name and Address)			
	/		
National Corporate Research, Ltd.			
225 West 34 th Street, Suite 910	79		
New York, NY 10122			
70			
	THE ABOVE	SPACE IS FOR FILING OFF	
INITIAL FINANCING STATEMENT FILE # 08105505, 12/7/98		1b. This FINANCING STAT to be filed (for record) (REAL ESTATE RECOR	or recorded) in the RDS
TERMINATION: Effectiveness of the Financing Statement identified above	e is terminated with respect to security interest(s) of the	Secured Party authorizing this Ter	rmination Statement.
CONTINUATION: Effectiveness of the Financing statement identified a continued for the additional period provided by applicable law.	bove with respect to security interest(s) of the Secure	d Party authorizing this Continua	tion Statement is
ASSIGNMENT (full or partial): Give name of assignee ik (ter. 7s or 7b ar)	nd address of assignee in item 7c; and also give name	of assignor in item 9.	
AMENDMENT (PARTY INFORMATION): This Amendment affer a	Debtor or Secured Party of record. Check only		
Also check one of the following three boxes and provide appropriate ir ormati. CHANCE name and/or address: Give current record name in item 6a o 6' o	in it items 6 and/or 7.	_	e item 7a or 7b, and also ns 7d-7g (it applicable).
name (if name change) in item 7a or 7b and/or new address (if address change). CURRENT RECORD INFORMATION:	The control of the co		
68. ORGANIZATION'S NAME THE CIT GROUP/CREDIT FINANCE,	INC.		
66. INDIVIDUAL'S LAST NAME	FIRS. NAME	MIDDLE NAME	SUFFIX
	0,		
CHANGED (NEW) OR ADDED INFORMATION:			
78. ORGANIZATION'S NAME THE CIT GROUP/BUSINESS CREDIT	r, INC.		
7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
; MAILING ADDRESS	CITY	STATE POSTAL CODE	COUNTRY
J. TAX ID #: SSN OR EIN ADD'L INFO RE 76. TYPE OF ORGANIZATION ORGANIZATION	71. JURISDICTION OF ORGANIZATION	7g. ORGANIZATIONAL ID #	Пио
DEBTOR AMENDMENT (COLLATERAL CHANGE): check only one box. Describe collateral deleted or added, or give entire restated collateral	ollateral description, or describe collateral assigned	ad.	
		· C	0
			*
NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AM	ENDMENT (name of assignor, it this is an Assignme	nt). If this is an Amendment auth DEBTOR authorizing this Amendm	orized by a Debtor which nent.
adds collateral or adds the authorizing Debtor, or if this is a Termination authorizing	orized by a Debtor, check here	DEDTOR Editionality and amount	orized by a Debtor which nent.
. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AM adds collateral or adds the authorizing Debtor, or if this is a Termination authorizing Debtor, or if this is a Termination authorizing Debtor, or if this is a Termination authorizing THE CIT GROUP/BUSINESS CREDITIONS OF THE CIT GROUP/BUSINESS OF THE CIT GROUP	orized by a Debtor, check here	DEDTOR Editionality and amount	orized by a Debtor which

10. OPTIONAL FILER REFERENCE DATA FILE WITH: COOK COUNTY, IL - ILLINOIS INDUSTRIAL TOOL, INC.

UCC FINANCING STATE FOLLOW INSTRUCTIONS (front and I		NT ADDENDUM
11. INITIAL FINANCING STATEMENT I 08105505, 12/7/98	ILE # (same as item 1a on Amend	ment form)
12. NAME OF PARTY AUTHORIZING	THIS AMENDMENT (same as iten	n 9 on Amendment form)
12a. ORGANIZATION'S NAME		
SEE BELOW		
OR 12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

SECURED PARTY:

THE CIT GROUP/BUSINESS CREDIT, INC., AS THE SUCCESSOR BY MERGER

LEGAL DESCRIPTION:

13. Use this space for additional information

SEE EXHIBIT B ATTACHED HERETO

RECORD OWNER:

FIRST MIDWEST TRUST CO., NOT PERSONALLY, PUT SOLELY AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 14, 1995, AND KNOWN AS TRUST NO. 6044 Clart's Office

EXHIBIT B

DEBTOR:

ILLINOIS INDUSTRIAL TOOL

an Illinois corporation

SECURED PARTY:

THE CIT GROUP/CREDIT FINANCE, INC.

a Delaware corporation

Legal Description

LOT 1 IN SUPERIOR INDUSTRIES' RESUBDIVISION OF LOT 1 IN THE SANTA FE HODGKI IS WILLOW SPRINGS INDUSTRIAL DISTRICT UNIT SEVEN, BEING A SUBDIVISION ON THE SOUTH 1/2 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 1/2, EAST OF THE THAP D PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID RESUBDIVISION RECORDED JULY 2, 1996, AS DOCUMENT NO. 96509352, IN COOK COUNTY, ILLINOIS.

30151\005\UCC Financing Statement (Midwr a Tunl)