UNOFFICIAL COPPOS 97514

RELEASE OF MORTGAGE OR TRUST DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OR TRUST WAS FILED.

4060/0090 21 001 Page 1 of 2 2002-05-28 11:55:24 Cook County Recorder 23.50



KNOW ALL MEN BY THESE PRESENTS, that Harris Bank Elk Grove, 500 E. Devon Ave., Elk Grove Village, IL 60007 of the County of COOK ard State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Nent hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Kwang Hoon Chun and Seon Ac Chun, husband and wife, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever that they may have acquired in, through or by a certain Mortgage and Assignment of Rent bearing date the 1st day of March, 1999, and recorded in the Recorders Office of Cook County, in the State of ILLINOIS, as document number 09087459 & 09087460, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 125 IN WEATHERSFIELD WEST UNIT NO. 2, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF FRACTIONAL SECTION 19, TOWNSHIP // NORTH, RANGE 10, EAST OF THE THRID PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all appurtenances and privileges thereunto belonging and appertaining.

PERMANENT INDEX NUMBER: 07-19-412-001

COMMON ADDRESS: 210 Natwick Lane, Schaumburg, IL 60193

WITNESS OUR hands, this 25th day of April, 2002.

HARRIS BANK

CATHER LAUCHLIN WICE PRESIDENT

ATTEST

MANE KROCH COLLATERAL MANAGER

This instrument was prepared by: Esmeralda Loughran, Harris Bank

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Alldeen

STATE OF ILLINOIS

COUNTY OF COOK

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that CATHEE LAUGHLIN, personally known to me to be the VICE PRESIDENT and JANE C. KROGH, personally known to me to be the COLLATERAL MANAGER of Harris Bank and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 25th day of April, 2002.



ADDRESS OF PROPERTY:

210 Natwick Lane Schaumburg, IL 60193

RE:

MAIL TO: Ace Travel 1059 N. Salem

Schaumburg, IL 60194