THIS INSTRUMENTWAS PREPARED BUT NOFFICIAL CO120697669
AFTER RECORDING RETURN TO:

ASSOCIATED PANK LOAN # 6203663-9005 PO BOX 19097 MS #7077 GREEN BAY, WI 54307-9097

My Commission (Expires) (Is) APRIL 3,

2005 V

4055/0145 52 001 Page 1 of 2 2002-05-28 14:15:37 Cook County Recorder 23.50



DOCUMENT NO. SATISFACTION OF REAL ESTATE MORTGAGE - BY LENDER The undersigned Lender certifies that the following is fully paid and satisfied: Mortgage executed by to Lender and recorded in the office of the Pegister of Deeds of COOK County, iL., in (Book, Page, Bic.) (Book, Page, Bic.) (Book Page, Bic.) (County, IL., in (Book Page, Bic.) (Book Page, Bic.) (Book Page, Bic.) (County, IL., in (Book Page, Bic.) (Book Page, Bic.) (Book Page, Bic.) (County, IL., in (Book Page, Bic.) (Book Page, Bic.) (Book Page, Bic.) (County, IL., in (Book Page, Bic.) (Book Page, Bic.) (County, IL., in (Book Page, Bic.) (Book Page, Bic.) (County of Page, Bic.) (Book Page, Bic.) (Book Page, Bic.) (Book Page, Bic.) (County of Page, Bic.) (Book Page, Bic.) (Book Page, Bic.) (County of Page, Bic.) (Book Page, Bic.) (Book Page, Bic.) (Book Page, Bic.) (County of Page, Bic.) (Book P				
The undersigned Lender certifies that the following is fully paid and satisfied: Mortgage executed by ZIGGY SEKULA The undersigned Lender certifies that the following is fully paid and satisfied: Mortgage executed by ZIGGY SEKULA To Lender and recorded in the office of the Negister of Deeds of COOK County, IL., in AS Doc. No. 0920214454 Covering the real estate described below: SEE ATTACHED This release is the described below: SEE ATTACHED This Release shall be filed with the state of the Negister of Deeds of COOK THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE WORTGAGE OR DEED OF TRUST WAS FILED. STATE OF EXAMBLES WISCONSIN County of BROWN This instrument was acknowledged before me on MAY 9, 2002 LINDA D SMOLINSKI (Name of person(s)) ASSISTANT VICE PRESIDENT BOC REVIEW SUPERVISOR Title DOC REVIEW SUPERVISOR * PATRICIA E PRATT TITLE PRATT TITLE PRATT * PATRICIA E PRATT	100 4 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6	A FIPCO	13-21-327-033 Parcel Ide	ntifier No
The undersigned Lender certifies in the following is fully paid and satisfied: Mortgage executed by ZIGGY SEKULA To Lender and recorded in the office of the Register of Deeds of COOK County, il.,in ,as Doc. No. 0020214454 Covering the real estate described below: SEE NTIACHED If checked here, real estate description continues or opposars on attached sheet. FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. STATE OF IXXINOXX WISCONSIN County of BROWN This instrument was acknowledged before me on MAY 9, 2002 LINDA D SMOLINSKI by PATRICIA E PRATT ASSISTANT VICE PRESIDENT as DOC REVIEW SUPERVISOR **LINDA D SMOLINSKI Citype of automorp, e.g., officer, trustee, etc. if any) of ASSOCIATED BANK (Name of pany on behalf of whom instrument was executed) Title DOC REVIEW SUPERVISOR **PATRICIA E PRATT ACTUAL AND ASSISTANT VICE PRESIDENT ASSISTANT VICE PRESIDENT ASSISTANT VICE PRESIDENT TITLE DOC REVIEW SUPERVISOR	DOCUMENT NO			-
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*Type or print name signed above.	Notary Public, XXXXXX WISCONSIN	-	*Type or print name signed abov	ະ.

UNOFFICIAL COPY MUST BE ATTACHED TO MORTGAGE SATISFACTION

RE: Mortgage recorded in COOK County, as Doc. No. 0020214455

Real Estate Description Attachment

0020597669 Page 2 of 2

Junit Clork's Office

Exhibit A

H44535

LOT S 1, 2, 3, AND 4 IN BLUCK 1 IN KENDALL'S BELMONT AND 56TH AVENUE SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 EXCEPT THE SOUTH 30 ACRES THEREOF) OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THURD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N 13-28-100-005-0000 13-28-100-006-0000 13-28-100-007-0000

C/K/A 5535-5545 WEST BELMONT, CHICAGO, ILLINA SIS 60634