UNOFFICIAL COPY

Recording Requested By: Wells Fargo Home Mortgage, Inc.

When Recorded Return To:

PAUL AGASE 2131 BEECHWOOD WILMETTE, IL 60091 0020597681

4055/0157 52 001 Page 1 of 2 2002-05-28 14:26:25

Cook County Recorder

23.56

0020597681

Satisfaction

WFHM - CLIENT 936 #:0031328610 ACASE" Lender ID:474010/0600148015 Cook, Illinois KNOW ALL MEN BY THESE PRESENTS that GE CAPITAL MORTGAGE SERVICES, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: PAUL AGASE AND MARY SETH AGASE, HUSBAND AND WIFE

Original Mortgagee: NORTH SHORE COMMUNITY FANK

Dated: 03/04/1998 Recorded: 03/12/1998 in Book/Feel/Liber: N/A Page/Folio: N/A as Instrument No.: 98-197158,

in the county of Cook State of Illinois

Legal: LOT-31 (EXCEPT THE EASE 1/2 THEREOF) IN KENIL WOPTH GARDENS, BEING A SUBDIVISION OF THOSE PARTS OF THE WEST 1/2 OF SECTION 28, TOWNSHIF 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF RIDGE AVENUE DESCRIBED AS FOLLOWS: LOT 1 OF BARBARA WAGNER'S SUBDIVISION OF THE SOUTH 20 ACRES OF THE NORTHWEST 1/4 OF SECTION 18 ALSO THE NORTH 10 ACRES OF THE SOUTHWEST 1/4 OF SECTION 28 IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 05-28-112-020-0000

Property Address: 2131 BEECHWOOD, WILMETTE, IL 60091

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

GE CAPITAL MORTGAGE SERVICES, INC.

On May 14th, 2002

KARIE MCCLAIN, Assistant Vice

President

5-y P-2-15-45

UNOFFICIAL COPPOS 97681 Page 2 of 2

Satisfaction - Page 2 of 2 STATE OF California COUNTY OF San Bernardino

ON May 14th, 2002, before me, Charlotte Mildred Walker, a Notary Public in and for San Bernardino County, in the State of California, personally appeared KARIE MCCLAIN, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

CHARLOTTE MILDPED WALKER

Notary Expires: 12/18/2003 #1246127

CHARLOTTE MILDRED WALKER
Commission # 1246127
Notary Public - California
San Bernardino County
My Comm. Expires Dec 18, 2003

(This area for notarial seal)

Prepared By: KARIE MCCLAIN While Fargo Home Mortgage, Inc. 4185 Hallmark Parkway, MAC#X0702-013, San Bernardino, CA 92407 800-572-3358