

UNOFFICIAL COPY

0020597696

055/0172 52 001 Page 1 of 3
2002-05-28 15:10:11
Cook County Recorder 25.50



0020597696

Recording Requested By:
T.D. SERVICE COMPANY

And When Recorded Mail To:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705

Loan#: 0010406262 RLS#: 1374573



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: STEVE SHAY, AN UNMARRIED MAN
Original Mortgagee: FIRST MIDWEST BANK
Mortgage Dated: APRIL 26, 2000
Recorded on: APRIL 28, 2000
as Instrument No. 00297574 in Book No. 2993 at Page No. 0123

Property Address: 2415 CENTRAL, EVANSTON, IL 60201-0000

County of COOK, State of ILLINOIS

PIN# 05-34-324-041-0000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MAY 09, 2002

CENDANT MORTGAGE CORPORATION

By:

Kevin Patrick
Kevin Patrick, Assistant Secretary



8/3
19
NY
JB

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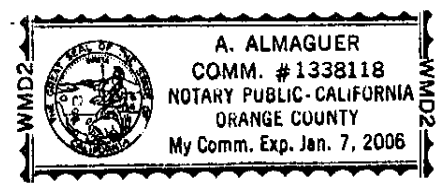
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RLS#: 1374573
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State of CALIFORNIA }
County of ORANGE } ss.

On **MAY 09, 2002**, before me, **A. Almaguer**, personally appeared **Kevin Patrick, Assistant Secretary** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

A. Almaguer
(Notary Name): A. Almaguer



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PREPARED BY: T.D. Service Company, 1820 E. First St., Suite 300
Santa Ana, CA 92705 ARACELI ALMAGUER

Office of Orange County Clerk's Office

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STREET ADDRESS: 2415 CENTRAL STREET, UNIT F
CITY: EVANSTON COUNTY: COOK
TAX NUMBER: 05-34-324-041-0000

LEGAL DESCRIPTION:

PARCEL 1:

THE SOUTH 17.42 FEET OF THE NORTH 42.42 FEET OF LOT 12 IN BLOCK 1 IN JOHN CULVER'S ADDITION TO NORTH EVANSTON QUILMETTE RESERVE, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN EVANSTON, COOK COUNTY, ILLINOIS

PARCEL 2:

THE EAST 8.34 FEET OF THE WEST 33.36 FEET OF THE NORTH 25.0 FEET OF SAID LOT 12, EXCEPT THE SOUTH 18 INCHES THEREOF, IN BLOCK 1 IN JOHN CULVER'S ADDITION TO NORTH EVANSTON, QUILMETTE RESERVE, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN EVANSTON, COOK COUNTY, ILLINOIS.

PARCEL 3:

THE SOUTH 18 INCHES OF THE EAST 8.34 FEET OF THE WEST 33.36 FEET OF THE NORTH 25.0 FEET OF SAID LOT 12, IN BLOCK 1, IN JOHN CULVER'S ADDITION TO NORTH EVANSTON, QUILMETTE RESERVE, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN EVANSTON, COOK COUNTY, ILLINOIS.

PARCEL 4:

THE SOUTH 23.9 FEET (EXCEPT THE WEST 41.70 FEET THEREOF) OF SAID LOT 12 IN BLOCK 1 IN JOHN CULVER'S ADDITION TO NORTH EVANSTON, QUILMETTE RESERVE, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN EVANSTON, COOK COUNTY, ILLINOIS

PARCEL 5:

EASEMENT CREATED BY DECLARATION MADE BY GLENCOE GARDENS CORPORATION OF ILLINOIS DATED MAY 23, 1955 AND RECORDED JUNE 14, 1955 AS DOCUMENT 16263175 FOR INGRESS AND EGRESS, LIGHT AND AIR AND THE INSTALLATION USE AND MAINTENANCE OF UNDERGROUND PRIVATE AND PUBLIC UTILITIES INCLUDING SEWER AND WATER FOR THE USE AND BENEFIT OF THE OWNER OR OWNERS MORTGAGEES, OCCUPANTS, HEIRS, LEGAL REPRESENTATIVES, DEVISEES, GRANTEEES, SUCCESSORS AND ASSIGNS, FROM TIME TO TIME FOR THE BENEFIT OF PARCEL 1 OF LAND OR ANY PART THEREOF OVER THE WEST 5 FEET OF LOT 12 IN BLOCK 1 IN JOHN CULVER'S ADDITION TO NORTH EVANSTON AFORESAID (EXCEPT THAT PART OF SAID WEST 5 FEET FALLING IN PARCEL 1) IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office