

UNOFFICIAL COPY

Recording Requested By:
Cenlar Federal Savings Bank

When Recorded Return To:

Cenlar Federal Savings Bank
P. O. Box 77414
Trenton, NJ 08628-

0020597699

4055/0175 52 001 Page 1 of 3

2002-05-28 15:13:30



25.50

0020597699

SATISFACTION

Cenlar Federal Savings Bank #:1000054070 "Ehrhart" Lender ID:Q41/ Cook, Illinois

MERS #: 1000381-1000054070-9 VRU #: 888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR REGIONAL MORTGAGE CORPORATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

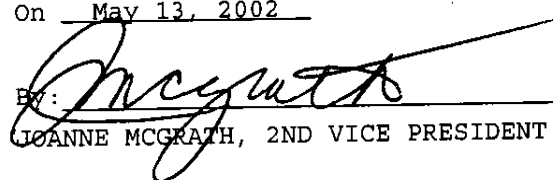
Original Mortgagor: LINDA M EHRHART,
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR REGIONAL MORTGAGE CORPORATION
Dated: 11/17/2000 and Recorded 11/28/2000 as Instrument No. 009308556 in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and by This Reference Made A Part Hereof

Assessor's/Tax ID No.: 27-24-110-082-0000
Property Address: 15965 Blackwater Court, Tinley Park, IL, 60477

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems,
Inc. as nominee for Regional Mortgage
Corporation
On May 13, 2002

By: 
JOANNE MCGRATH, 2ND VICE PRESIDENT

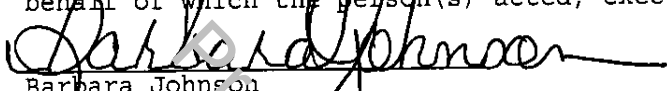
MAG-20020513-0003 ILCOOK COOK IL BAT: 302341 KXILSOM1

5-4
R-3
5-
R-4

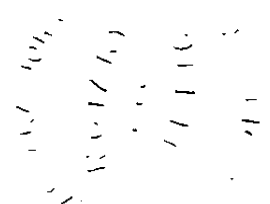
Page Satisfaction

STATE OF New Jersey
COUNTY OF Mercer

ON May 13, 2002, before me, Barbara Johnson, a Notary Public in and for the County of Mercer County, State of New Jersey, personally appeared Joanne McGrath, 2nd Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



Barbara Johnson
Notary Expires: 12/13/2004



(This area for notarial seal)

Prepared By: Hallie Richards, Center FSB, 425 Phillips Blvd, Trenton, NJ 06816 (609) 883-3900
MAG-20020513-0003 ILCOOK COOK IL BAT: 30234110005-370 KXILSOM1

Property of Cook County Clerk's Office

UNOFFICIAL COPY

ATG MORTGAGE FORM
Schedule A - Continued

Policy No.: 50297807

0020597699 Page 3 of 3

4. Legal Description:

Parcel 1:

The North 20.97 feet of the South 47.40 feet of a parcel of land herein designated as the building parcel, being that part of Lot 5 in Ashford Manor West, Phase III, being a subdivision of part of the Northwest 1/4 of the Northwest 1/4 of Section 24, Township 36 North, Range 12 East of the Third Principal Meridian bounded and described as follows: Commencing at the Northwest corner of said Lot 5 thence North 89 degrees 53 minutes 43 seconds East, along the North line of said Lot 5, for a distance of 21.31 feet; thence South 0 degrees 16 minutes 40 seconds West 5.40 feet, to the point of beginning of said building parcel; thence South 0 degrees 16 minutes 40 seconds West 136.78 feet; thence South 89 degrees 43 minutes 03 seconds East 63.00 feet; thence North 0 degrees 15 minutes 36 seconds East 136.84 feet; thence North 89 degrees 46 minutes 25 seconds West 62.96 feet, to the point of beginning of the building parcel in Cook County, Illinois.

Parcel 2:

Easement for ingress and egress appurtenant to and for the benefit of Parcel 1 as set forth in Declaration of Covenants and Restrictions for Ashford Manor recorded August 31, 1995 as Document 95580519.

PERMANENT INDEX NUMBER: 27-24-110-082-0000

Member No.
1010

OMC
10308160



Vice President

A
SIGNATURE OF ATTORNEY