

UNOFFICIAL COPY

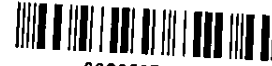
Recording Requested By:
Cenlar Federal Savings Bank

When Recorded Return To:

CENLAR FEDERAL SAVINGS BANK
POST OFFICE BOX 77414
TRENTON, NJ 08628-

0020597611

4055/0087 52 001 Page 1 of 3
2002-05-28 11:44:14
Cook County Recorder 25.50



0020597611



SATISFACTION

Cenlar Federal Savings Bank #0002179489 "Lewis" Lender ID:322/ Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that CENLAR FEDERAL SAVINGS BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: CARL LEWIS DIVORCED AND NOT SINCE REMARRIED,

Original Mortgagee: JERSEY MORTGAGE COMPANY

Dated: 06/03/1983 and Recorded 06/03/1983 as Instrument No. 26630463 in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 20-34-119-061

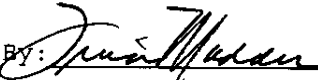
Original CT #: 1439466 New CT #: 3311106

Property Address: 8232 SOUTH MICHIGAN, CHICAGO, IL, 60615

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Cenlar Federal Savings Bank

On May 08, 2002

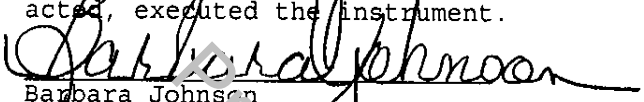
BY: 
FRANCIS MADDEN, SR. VICE PRESIDENT

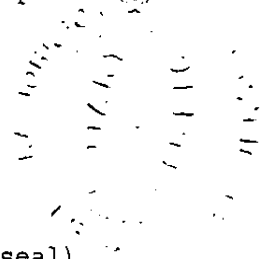
Y
9/3
9/3
N Y
OB

Page Satisfaction

STATE OF New Jersey
COUNTY OF Mercer

ON May 08, 2002, before me, Barbara Johnson, a Notary Public in and for the County of Mercer County, State of New Jersey, personally appeared Francis Madden, Sr. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.


Barbara Johnson
Notary Expires: 12/13/2004



(This area for notarial seal)

Prepared By: Hallie Richards, Cenlar FSB, 425 Phillips Blvd, Trenton, NJ 06816 (609) 883-3900
MAG-20020506-0036 ILCOOK COOK IL BAT: 302349 0002178189 KXILSOM1

Property of Cook County Clerk's Office

UNOFFICIAL COPY

0020597611 Page 3 of 3

POOL # 061229

LOAN # 408471

EXHIBIT A

UNIT NUMBER 4, IN THE CHATHAM UNION CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 13 AND 14 AND THE NORTH 15 FEET OF LOT 15 IN HICKS SUBDIVISION OF BLOCK 20 IN WEBSTER SUBDIVISION IN THE NORTH-WEST $\frac{1}{4}$ OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF FONDOMINIUM RECORDED AS DOCUMENT 26352972 AND FILED AS LR 3274539 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Proposed by Cook County Clerk's Office

62444903