

UNOFFICIAL COPY

SATISFACTION OF REAL ESTATE MORTGAGE - BY BANK

0020597631

Loan # 727 095 6635 NML

4055/0107 52 001 Page 1 of 2  
2002-05-28 12:01:10  
Cook County Recorder 23.50

The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by **Joseph C Sneed aka Joseph Sneed, an Unmarried Person** to Bank and recorded in the office of the Register of Deeds of Cook County, as Document Number **0010683211** in (Reel/Vol.) N/A of (Records/Mortg's) on (Image/Page) N/A relating to property with an address of **911 W Altgeld St #2E, Chicago IL 60614** and legally described as follows: **See Attached Legal Description.**



Permanent Index No. 14-29-423-056-1004

Today's Date May 14, 2002

Wells Fargo Bank Wisconsin, National Association

Name of Bank

By Nadine M. Loomis  
Nadine M. Loomis, Collateral Officer

COUNTERSIGNED:

By Joy Goodchild  
Joy Goodchild, Collateral Officer

STATE OF MONTANA  
COUNTY OF YELLOWSTONE

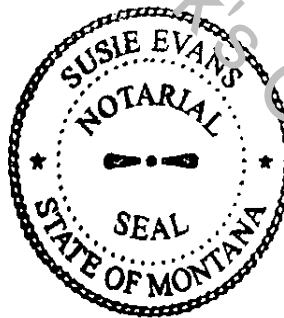
} ss.



Mail / Return to:  
**JOSEPH C SNEED**  
911 W ALTGELD ST # 26  
CHICAGO IL 60614-2421

On the above date, the foregoing instrument was acknowledged before me by the above named officers.

Susie Evans  
Susie Evans  
Notary Public for the State of Montana  
Residing at Billings, Montana  
My Commission Expires: 04-01-2006



This instrument was drafted by:  
**Nadine M. Loomis**, Clerk  
Consumer Loan Servicing Center  
2324 Overland Avenue  
P. O. Box 31557  
Billings, MT 59107-1557  
800-256-9689 ext. 6556720

S/Y  
P/2  
S/M/Y  
DB

PARCEL 1: UNIT 911-2E IN THE ALTGELD GREEN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 75 AND THE EAST 1/2 OF LOT 74 IN SHELDON, WESTON AND STONE'S SUBDIVISION OF THE EAST 10 ACRES OF BLOCK 19 IN CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97888143; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-2, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 97-888143.

Cook County Clerk's Office