

UNOFFICIAL COPY 0020597884

SATISFACTION OF MORTGAGE

4054/0166 48 001 Page 1 of 2  
2002-05-28 15:50:52  
23.50



0020597884

Date: 03/01/2002  
Account # 510020614  
THAT CERTAIN MORTGAGE  
owned by the undersigned, a  
National Banking Association  
under the laws of the United States  
of America executed by DARIUSZ  
BRONIEK AND MARIA BRONIEK  
of DES PLAINES  
State of Illinois  
DATED, 11/30/01  
to U.S. Bank National  
Association ND

MORTGAGEE, and filed for record  
12/17/01  
Document Number 0011192149 or in Book \_\_\_\_\_ Page \_\_\_\_\_  
, at 10:44 , in the Office of: County Recorder, County of COOK  
State of Illinois secured, fully paid, satisfied, released and discharged.  
 Real Estate Description appears below.  Real Estate Description appears on attached sheet.

SEE ATTACHED  
8828 LESLIE LN APT 2A, DES PLAINES IL 60016

U.S. Bank National Association ND  
By Sherri J Bernard  
Sherri J. Bernard, Operations Officer

10326541  
PIN # 03313100101079

Recording Requested by &  
When Recorded Return To:  
US Recordings, Inc.  
2925 Country Drive Ste 201  
St Paul, MN 55117

STATE OF North Dakota )  
 ) SS  
COUNTY Cass )

The foregoing instrument was acknowledged before me this 1ST day of MARCH 2002, by  
Sherri J. Bernard the Operations Officer, of U.S. Bank National Association ND  
a National Banking Association under the laws of The United States of America, on behalf of the Association

Ronda A. Severson  
Notary Signature  
Commission Expires:

RONDA A. SEVERSON  
Notary Public  
State of North Dakota  
My Commission Expires March 18, 2005

This Instrument Was Drafted By:  
RUTH DANIELSON  
Collateral Processing  
P.O. Box 2687  
Fargo, ND 58108-2687

Return To:  
BRONIEK, DARIUSZ  
8828 LESLIE LN APT 2A  
DES PLAINES IL 60016

54  
P2  
N  
MY

Grantor(s): DARIUSZ BRONIEK  
Loan Number: 00000510020614

EXHIBIT A

Legal Description of Property

UNIT NUMBER 17370 IN ST. JAMES CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN ST. JAMES RESUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 11 EST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 29, 1987 AS DOCUMENT 87677622 AND RE-RECORDED JULY 13, 1988 AS DOCUMENT 8308488, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM MADE BY HARRIS BANK HINSDALE AS TRUSTEE UNDER THE TRUST AGREEMENT DATED APRIL 2, 1987 AND KNOWN AS TRUST NUMBER 6-1555 RECORDED JULY 14, 1988 AS DOCUMENT 88310214, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

THIS PROPERTY LIES IN THE COUNTY OF COOK, STATE OF ILLINOIS.



U10326541-01FB01

SAT OF MORTGAGE  
LOAN# 810020614  
US Recordings

Property of Cook County Clerk's Office