

UNOFFICIAL COPY

0020597957

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2002-05-28 09:16:10
Cook County Recorder 23.50



0020597957



WHEN RECORDED, RETURN TO:
CONSUMER LOAN SERVICING
COLLATERAL CUSTOMER SERVICE
PO BOX 11606
LEXINGTON KY 40576

SATISFACTION OF MORTGAGE

Know all men by these presents that **Bank One, NA**, does hereby certify that mortgage deed dated FEBRUARY 18, 1999 recorded on MARCH 8, 1999 in the mortgage instrument/record/volume/book 99219387, Page(s) N/A, assignment to N/A recorded on N/A N/A, N/A in Volume/Book/Document/Instrument N/A, Page N/A, in the office of the recorder of COOK County, executed by THOMAS J. KUCHARSKI AND JUNE L. KUCHARSKI, to **Bank One, NA (FKA N/A)**, on real estate situated in the County of COOK, State of Illinois, has been fully Paid and Satisfied.

Property Description: SEE ATTACHED
PIN#: 19-17-223-051

IN WITNESS WHEREOF, **Bank One, NA** by its duly authorized officers, has hereunto set its hand this 14 day of MAY, 2002.

Signed and acknowledged in the presence of:

Rebecca Wilson
Witness: REBECCA WILSON

[Signature]
Witness: JASON JUDD

Bank One, NA
By: Dana Whitaker
Vice President: DANA WHITAKER

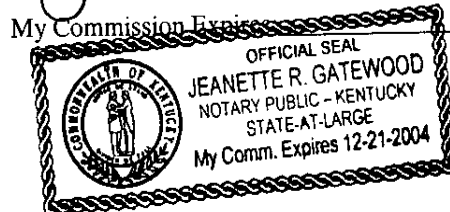
STATE OF KENTUCKY
COUNTY OF FAYETTE

Before me, Notary Public in and for said County and State, personally appeared on behalf of **Bank One, NA**, DANA WHITAKER, its Vice President, who executed the foregoing instrument and acknowledged that the signing thereof was by authority of its board of directors and that the same was the voluntary act and deed, for the uses and purposes therein mentioned, of its officer

IN TESTIMONY WHEREOF, I have hereunto set my name and official seal this 14 day of MAY, 2002

[Signature]
Notary Public-- JEANETTE R. GATEWOOD

Instrument prepared by: JRG
Acct Number: 001000244710022811



Bank One Services Corp.
Loan Servicing Center
201 East Main Street
Lexington, Ky 40507



BATCH

1 of 15

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EXHIBIT A

The north 1/2 of the north 1/2 of lot 26 in block 73 in F.H. BARTLETT'S 3RD ADDITION TO GARFIELD RIDGE, a subdivision of that part of the east 1/2 of section 17, township 38 north, range 13 east of the 3rd principal meridian in Cook County, Illinois.

Permanent Parcel Number: 19-17-223-051
THOMAS J KUCHARSKI AND JUNE L KUCHARSKI,
HIS WIFE

5741 SOUTH PARKSIDE AVENUE, CHICAGO IL 60638
Loan Reference Number : 001000244710022811
First American Order No: 3219317

Cook County Clerk's Office