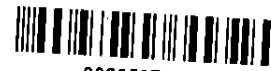


UNOFFICIAL COPY 0020597901

4054/0185 48 001 Page 1 of 2
2002-05-28 16:06:40
Cook County Recorder 23.50



0020597901

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203

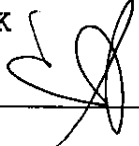
L#:8425582

The undersigned certifies that it is the present owner of a mortgage made by **ROBERT P SLIWINSKI AND DEBRA J HATCHETT** to **COLE TAYLOR BANK** bearing the date 10/13/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0011035172 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, co wit:

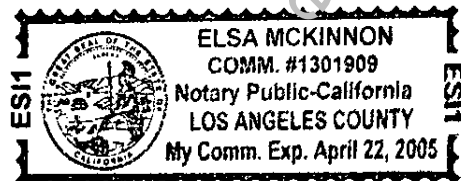
SEE EXHIBIT A ATTACHED

known as:7525 N BELL AVE CHICAGO, IL 60645
PIN# 11-30-307-136

dated 05/08/02
COLE TAYLOR BANK

By:  _____
Chris Jones Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 05/08/02
by Chris Jones the Vice President
of COLE TAYLOR BANK
on behalf of said CORPORATION.



Elsa McKinnon Notary Public/Commission expires: 04/22/2005
Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

 CTBRL AM 162AM Y

UNOFFICIAL COPY

0011035172
9771/0267 27 001 Page 1 of 12
2001-11-05 14:18:11
Cook County Recorder 43.50

RECORDATION REQUESTED BY:

Cole Taylor Bank
Wholesale Mortgage Banking
5501 W. 79th Street
Burbank, IL 60459



0011035172

WHEN RECORDED MAIL TO:

Cole Taylor Bank
Loan Services
P.O. Box 88452, Dept A
Chicago, IL 60609-8452

SEND TAX NOTICES TO:

Robert P. Sliwinski
Debra J. Hatchett
7525 North Bell Avenue
Chicago, IL 60645

0020597901 Page 2 of 2

FOR RECORDER'S USE ONLY

This Mortgage prepared by:

Cole Taylor Bank
P. O. Box 88452 - Dept. A
Chicago, IL 60690

MORTGAGE

MAXIMUM LIEN. At no time shall the principal amount of indebtedness secured by the Mortgage, not including sums advanced to protect the security of the Mortgage, exceed \$60,000.00.

THIS MORTGAGE dated October 13, 2001, is made and executed between Robert P. Sliwinski and Debra J. Hatchett, husband and wife (referred to below as "Grantor") and Cole Taylor Bank, whose address is 5501 W. 79th Street, Burbank, IL 60459 (referred to below as "Lender").

GRANT OF MORTGAGE. For valuable consideration, Grantor mortgages, warrants, and conveys to Lender all of Grantor's right, title, and interest in and to the following described real property, together with all existing or subsequently erected or affixed buildings, improvements and fixtures; all easements, rights of way, and appurtenances; all water, water rights, watercourses and ditch rights (including stock in utilities with ditch or irrigation rights); and all other rights, royalties, and profits relating to the real property, including without limitation all minerals, oil, gas, geothermal and similar matters, (the "Real Property") located in Cook County, State of Illinois:

PARCEL 1:

THE EAST 40.50 FEET OF THE WEST 206 FEET (EXCEPT THE NORTH 8 FEET THEREOF) TOGETHER WITH THE EAST 38 FEET LYING SOUTH OF THE NORTH 60 FEET OF THE NORTH 1/2 OF A TRACT DESCRIBED AS THE EAST 349 FEET OF THE WEST 1187 FEET OF LOT 2 IN PARTITION OF LOTS 1, 10 AND 11 IN ASSESSOR'S DIVISION OF PART OF SOUTHWEST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN DECLARATION RECORDED AS DOCUMENT NUMBER 16426560, IN COOK COUNTY, ILLINOIS.