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2002-05-28 11:01:43

Cook County Recorder 25.50



0020598039

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

Doc ID #00026263372005N

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the County of Ventura and State of California for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: STEVEN D PERRITT

P.I.N. 14-33-208-028-1258

Property Address.....: 2020 NORTH LINCOLN PARK WEST # CHICAGO, IL 60614

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 08/21/1998 and recorded in the Recorder's Office of Cook county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 98759584, to the premises therein described as situated in the County of Cook, State of Illinois as follows, to wit:

SEE ATTACHED COPY OF LEGAL DESCRIPTION.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 10 day of April, 2002.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

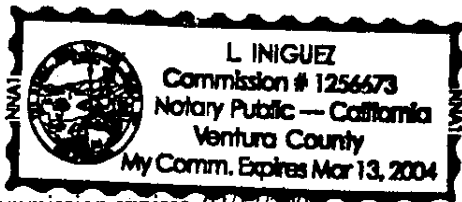
Rudy Leder Assistant Secretary

3

STATE OF CALIFORNIA )  
 )  
COUNTY OF VENTURA )

I, L. Iniguez a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Rudy Leder, Assistant Secretary, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 10 day of April, 2002.



Commission expires 03/13/2004

L. Iniguez Notary public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To: STEVEN D PERRITT  
2020 N LINCOLN PARK W APT 23C  
CHICAGO IL 60614

Countrywide Home Loans, Inc  
Prepared By: Paul Rowe  
CTC Real Estate Services  
1800 Tapo Canyon Road, MSN SV2-88  
Simi Valley, CA 93063

918

98075918

ND660474

PREPARED BY AND WHEN RECORDED RETURN TO:  
PRISM MORTGAGE COMPANY, ATTN: FINAL DOCS  
440 NORTH ORLEANS STREET  
CHICAGO, IL 60610-4410

[Space Above This Line For Recording Data]

MORTGAGE

LOAN NO. 20981020

THIS MORTGAGE ("Security Instrument") is given on **AUGUST 21, 1998**. The mortgagor is  
**STEVEN D. FERRITT, AN UNMARRIED MAN** ("Borrower").

This Security Instrument is given to  
**PRISM MORTGAGE COMPANY,**  
**AN ILLINOIS CORPORATION**  
which is organized and existing under the laws of **ILLINOIS**, and whose address is  
**440 NORTH ORLEANS STREET**  
**CHICAGO, IL 60610-4410** ("Lender").

Borrower owes Lender the principal sum of **ONE HUNDRED TWO THOUSAND AND 00/100**  
Dollars (U.S. \$ **102,000.00**).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for  
monthly payments, with the full debt, if not paid earlier, due and payable on **SEPTEMBER 1, 2028**. This  
Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,  
extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to  
protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this  
Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the  
following described property located in **COOK** County, Illinois:

**UNIT NO. 23C IN THE 2020 LINCOLN PARK WEST CONDOMINIUM, AS  
DELINATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
CERTAIN LOTS AND PARTS OF LOTS IN KUEN'S SUBDIVISION OF THE EAST  
1/2 OF LOT 7 IN BLOCK 31 IN CANAL TRUSTEES' SUBDIVISION AND IN  
JACOB REHM'S SUBDIVISION OF CERTAIN LOTS IN KUEN'S SUBDIVISION  
AFORSAID, TOGETHER WITH CERTAIN PARTS OF VACATED ALLEYS  
ADJOINING CERTAIN OF SAID LOTS. ALL IN SECTION 33, TOWNSHIP 40  
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE  
DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25750909 AS  
AMENDED BY DOCUMENT 86625765 TOGETHER WITH THEIR UNDIVIDED  
PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY  
ILLINOIS.**

P.I.N. 14-33-208-028-1258  
Initials: *SP*