

212498 2/3

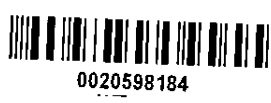
UNOFFICIAL COPY

0020598184

05/0110 27 001 Page 1 of 2
2002-05-28 09:34:43
Cook County Recorder 23.50

WARRANTY DEED
Statutory (ILLINOIS)
(Individual to Individual)

THE GRANTOR: NATIONAL HOME BUYERS ALLIANCE of the City of Dallas, Dallas County, State of Texas, for and in consideration of Ten and no/100 Dollars (10.00) in hand paid, CONVEY AND WARRANT to: ALMA RUCKER, a single person, the following described Real Estate in the County of Cook in the State of Illinois, to wit:



LEGAL DESCRIPTION ON REVERSE SIDE

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. **THIS IS NOT HOMESTEAD PROPERTY**

2 Jm

Subject to covenants, conditions, easements and restrictions of record and taxes for the year 2001 and subsequent years.

Permanent Real Estate Index Number(s): 16-08-202-015-0000

Address of Real Estate: 5734 West Superior, Chicago, Illinois 60644

DATED this 2 day of MAY, 2002

NATIONAL HOME BUYERS ALLIANCE

By: Mark Alda (Seal)

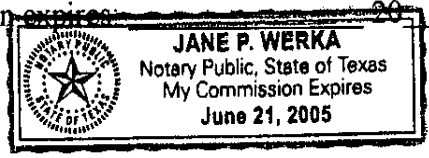
STEWART TITLE OF ILLINOIS
2 N. LA SALLE STREET
SUITE 1920
CHICAGO, IL 60602

STATE OF ~~ILLINOIS~~ ^{TEXAS})
)SS.
COUNTY OF ~~COOK~~ ^{DALLAS})

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that National Home Buyers Alliance is/are personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 29 day of APRIL, 2002.

Commission expires



Jane P. Werka
NOTARY PUBLIC
JANE P. WERKA


UNOFFICIAL COPY


LEGAL DESCRIPTION

LOT 18 IN AUSTIN'S SUBDIVISION OF BLOCK 10 IN AUSTINVILLE BEING AUSTIN'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8 AND MERRICK'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.


0020598184

Property of Cook County Clerk's Office

CITY OF CHICAGO
CITY TAX

MAY. 21. 02
REAL ESTATE TRANSACTION TAX
DEPARTMENT OF REVENUE
0000003130
REAL ESTATE TRANSFER TAX
00562.50
FP 102807

COOK COUNTY
REAL ESTATE TRANSACTION TAX
COUNTY TAX

MAY. 21. 02
REVENUE STAMP
0000005740
REAL ESTATE TRANSFER TAX
00037.50
FP 102810

This instrument was prepared by:
LAW OFFICES OF JOHN Z. TOSCAS
12616 S. HARLEM AVENUE
PALOS HEIGHTS, ILLINOIS 60463

STATE OF ILLINOIS
STATE TAX

MAY. 21. 02
REAL ESTATE TRANSFER TAX
DEPARTMENT OF REVENUE
0000005755
REAL ESTATE TRANSFER TAX
00075.00
FP 102804

MAIL TO:

ALMA RUCKER
5734 W. SUPERIOR
CHICAGO, IL. 60644

SEND SUBSEQUENT TAX BILLS TO:

ALMA RUCKER
5734 W. SUPERIOR
CHICAGO, IL. 60644

