

## UNOFFICIAL C 40.470201 27 001 Page 1 of

2002-05-28 11:48:10

Cook County Recorder

29.50

**RECORDATION REQUESTED BY:** 

American National Bank & Trust Company of Chicago 120 South LaSalle Street Chicago, IL 60603

WHEN RECORDED MAIL TO:

American National Bank & Trust Company of Chicago 439 W. Schick Road Suite

Bloomingdale, IL 60108

END TAX NOTICES TO:
Michael Cogan

Deborah Bleich Cogari 969 SHERIDAN RD.

GLENCOE, IL 60022

0020598275

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by:

HIST AMERICAN TITLE

ORDER # 61423

American National Bank and Trust Company 43') W. Schick Road Bloomingdale, IL 60108

### MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated May 1, 2002, is incide and executed between Michael Cogan and Deborah Bleigh Cogan, husband and wife, whose address is 969 Sheridan Road., Glencoe, IL 60022 (referred to below as "Grantor") and American National Bank & T ust Company of Chicago, whose address is 120 South LaSalle Street, Chicago, IL 60603 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated October 9, 2001 (the "Mortgage") which has been recorded in Cook County, State of Illinois, as follows:

Mortgage recorded November 6, 2001 as document number 0011039412 in the Cook County Recorders Office.

**REAL PROPERTY DESCRIPTION.** The Mortgage covers the following described real property located in Cook County, State of Illinois:

See Exhibit "A", which is attached to this Modification and made a part of this Modification as if fully set forth herein.

The Real Property or its address is commonly known as 969 Sheridan Road, Glencoe, IL 60022. The Real Property tax identification number is 05–06–201–015.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

The new principal and interest payment shall be \$1,923.70. The principal balance shall be lowered to \$306,612.63. All other terms and conditions shall remain the same.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in

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### (Continued) MODIFICATION OF MORTGAGE

Loan No: 6081087

actions. released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent the non-signing person consents to the changes and provisions of this Modification or otherwise will not be signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the

1, 2002. r MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED MAY GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF

Droponty Ox Cook Colling

:ROTNARD

Debor<del>ah</del> Bleich Cogan, Individually

**CENDEB**:

Authorized Signer

Michael Cogan, Individually

# OFFICIAL CO MODIFICATION OF MORTGAGE (Continued)

Loan No: 6081087	(Continue
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INDIVIDUAL ACKNOWLEDGMENT		
STATE OF ILLINOIS	)	
_	) SS	
COUNTY OF	)	
Cogan, to me known to be the individuals described acknowledged that they signed the Modification as their factories mentioned.	ersonally appeared Michael Cogan and Deborah Bleich in and who executed the Modification of Mortgage, and ree and voluntary act and deed, for the uses and purposes	
Given under my hand and official seal this	h day of May, 2002	
By Humbry H. Saierty	Residing at 55 W. Wocher, Chicago,	
Notary Public in and for the State of ////2015  My commission expires	OFFICIAL SEAL KIMBERLY M. LAVERTY NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 7-16-2003	
LENDER ACKI	NOWLEDGMENT	
STATE OF Ilinois		
	) SS	
COUNTY OF		
acknowledged said instrument to be the free and volunta	and known to me to be the	
By Jardy L. Mackling	Residing at Bloomingdole IL	
Notary Public in and for the State of	· · · · · · · · · · · · · · · · · · ·	
My commission expires 7-7-02	"OFFICIAL SEAL" Sandy L. Mackling Notary Public, State of Illinois My Commission Explose 07/07/2002	

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## MODIFICATION OF MORTGAGE (Confinued)

Loan No: 6081087

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## UNOFFICIAL COP \$ 598275

EXHIBIT "A"

#### LEGAL DESCRIPTION:

THAT PART OF LOT 2 AND 3 DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT IN THE DIVIDING LINE BETWEEN SAID LOTS 2 AND 3 SAID POINT BEING 232,12 FEET SOUTHEASTERLY OF THE NORTHWESTERLY CORNER OF SAID LOT 2 (BEING ALSO THE MOST NORTHERLY CORNER OF SAID LOT 3: THENCE EASTERLY AT RIGHT ANGLES 20 SAID DIVIDING LINE, A DISTANCE OF 45.0 FEET; THENCE NORTHERLY PARALLLL WITH SAID DIVIDING LINE 75.0 FEET, THENCE SOUTHWESTERLY TO A POINT IN THE EASTERLY LINE OF SHERIDAN ROAD, SAID POINT BEING 75.0 FEET NORTHWESTERLY OF (MEASURED ALONG SHERIDAN ROAD) THE INTERSECTION OF SAID EASTERLY LINE OF SHERIDAN ROAD WITH A LINE WHICH IS 38.0 FEET NORTHWESTERLY OF AND PARALLEL WITH THE SOUTHEASTERLY LINE OF SAID LOT 3; THENCE SOUTHEASTERLY ALONG SAID EASTERLY LINE OF SHERIDAN ROAD, 75,00 FEET; THENCE EASTERLY ALONG A LIVE WHICH IS 38.0 FEET NORTHWESTERLY OF AND PARALLEL WITH THE SOUTHEASTIRLY LINE OF SAID LOT 3, 182 FEET MORE OR LESS TO THE PLACE OF BEGINNING, ALL IN BOKN'S SUBDIVISION OF LOT "C" (EXCEPT THOSE PARTS THEREOF DEDICATED OR TAKEN FOR HIGHWAYS) IN THE SUBDIVISION OF ALL OF LOTS 1 TO 4. THE NORTH 24.7 FEET OF 1 1 T AND PART OF LOTS 5 AND 6, ALL IN OWNER'S SUBDIVISION OF PART OF SECTION 6. TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE . THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT RERECORDED IN BOOK 81, PAGE 11 AND THE NORTH 24.7 FEET OF THE EAST 320.25 FEET OF THE SOUTHWEST 1/4 OF SAID SECTION 6, ALL IN COOK COUNTY, ILLINOIS.