

MAIL TO:

UNOFFICIAL COPY

SPECIAL WARRANTY DEED
(CORPORATION TO CORPORATION)
ILLINOIS

THIS INDENTURE, made this _____
day of APR 24, 2002,
between **FEDERAL NATIONAL
MORTGAGE ASSOCIATION**, a
corporation duly authorized to
transact business in the State of
ILLINOIS, for and in consideration
of the sum of \$10.00 (Ten dollars
and no/100s) in hand paid and
pursuant to authority of the Board
of Directors of said corporation,
CONVEYS and WARRANTS to
**COUNTRYWIDE HOME LOANS,
INC.**, a corporation organized and existing under and by virtue of the laws of the state of

0020598583

4063/0209 44 001 Page 1 of 2
2002-05-28 16:14:57
Cook County Recorder 23.50



having its principal office at the following address: c/o Countrywide Home Loans,
400 Countrywide Way, Simi Valley, Ca 93065, the following described Real Estate, situated in the County
of Cook and the State of Illinois known and described as follows, to wit:

**LOT 25 IN BLOCK 21 IN GRAND AVENUE ESTATES SUBDIVISION OF THAT PART SOUTH OF
WEST GRAND AVENUE OF THE NORTH ¼ OF THE WEST ½ OF THE NORTHWEST ¼ OF
SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,
AND THE NORTH 33 FEET OF THE SOUTH ¼ OF SAID WEST ½ OF THE NORTHWEST ¼ OF
SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.**

Together with all and singular the hereditament and appurtenances thereunder belonging, or in anywise
appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the
estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or
equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE
AND HOLD the said premises as above described, with the appurtenances, unto the part of the second
part, their heirs and assigns forever.

PERMANENT REAL ESTATE INDEX NUMBER(S): 13-32-117-045-0000

ADDRESS(ES) OF REAL ESTATE: 2100 NORTH MOBILE AVENUE, CHICAGO, ILLINOIS 60639

IN WITNESS WHEREOF, said party of the first part has caused its to be affixed, and caused its name
to be signed to these presents by the undersigned Officers of THE SECRETARY OF VETERANS
AFFAIRS, the day and year first above written.

FEDERAL NATIONAL MORTGAGE ASSOCIATION

(SEAL)

By: Cynthia Truesdale
Cynthia Truesdale
Title: Vice President

0007342393SV30M

By: Susan K. Clarke
Susan K. Clarke
Title: Assistant Secretary

STATE OF Virginia

COUNTY OF Fairfax

)Ss
)

I, Margaret E. Schneider, a notary public in and for said County and State aforesaid, DO HEREBY CERTIFY that Cynthia Truesdale personally known to me to be the Vice President of **FEDERAL NATIONAL MORTGAGE ASSOCIATION**, and Susan K. Clarke, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Officers of **FEDERAL NATIONAL MORTGAGE ASSOCIATION**, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this APR 24 2002 day of 2002.



Margaret E. Schneider
Notary Public
Commonwealth of Virginia
My Commission Expires Jan. 31, 2003

Margaret E. Schneider
NOTARY PUBLIC

PLEASE SEND SUBSEQUENT TAX BILLS TO: _____

Re: BROWN/0007313046SV30M

PB #01-0069

MAIL TO

First American Title Co
30 N. LaSalle St
Chicago IL 60602
Jezuu

Exempt under Real Estate Transfer Tax Law 35 ILCS 200/31-45
sub-par. 4 -arrick Cook County Ord. 93-0-27 par. 4

Date 4/24/02 Sign _____

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