



0020598796

4052/0197 45 001 Page 1 of 1
2002-05-28 11:10:58
Cook County Recorder 43.00

RELEASE OF ASSIGNMENT OF RENTS

A 00189435
To verify - DJ

KNOW ALL MEN by these presents, that SHOREBANK formerly known as SOUTH SHORE BANK OF CHICAGO, SUCCESSOR TO THE SOUTH SHORE NATIONAL BANK OF CHICAGO, a banking corporation organized under the laws of the State of ILLINOIS does hereby release and discharge the certain Assignment of Rents, bearing the date of OCTOBER 16, 2001 and executed by CHICAGO TITLE LAND TRUST COMPANY, NOT PERSONALLY, BUT AS TRUSTEE in the Records office of COOK County, in the State of ILLINOIS, as document number 0010958784; that the Mortgage which said Assignment of Rents was given to secure is being satisfied, released, and discharged of record; and that, therefore, this Release is given in consideration of the Release of Trust Deed given to secure said Mortgage.

LOT 18 IN MARTIN J. HEALY'S FIRST ADDITION TO BRAINERD, BEING A SUBDIVISION OF BLOCK 9 (EXCEPT THE NORTH 100 FEET THEREOF) IN W.O. COLE'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4) OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Property address: 8959 S. ELIZABETH, CHICAGO, IL 60620. P.I.N. 25-05-123-018-0000.

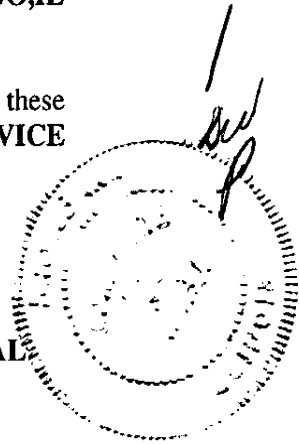
IN WITNESS THEREOF, the undersigned Association has caused its name to be signed to these presents by its ASSISTANT VICE PRESIDENT and attested by its SENIOR VICE PRESIDENT this 2 day of APRIL A.D. 2002.

SHOREBANK

Andrew Walker

Gary Fishleigh

SEAL



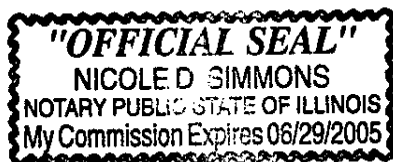
STATE OF Illinois, Cook County ss:

I, the undersigned, a Notary Public in and for said county and state, do hereby certify that ANDREW WALKER, personally known to me to be the ASSISTANT VICE PRESIDENT of the above said Association, and GARY FISHLEIGH of the above Association, who are personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that they signed and delivered the said instrument as ASSISTANT VICE PRESIDENT and SENIOR VICE PRESIDENT of said Association and caused the official Seal of said Association to be affixed pursuant to authorization given by the Board of Directors of said Association, as their free and voluntary Act and Deed of said Association, for the uses and purposes therein set forth.

Given under my hand and official seal, this 2 day of APRIL, 2002.

MAIL TO:
AURUM REFIN
3016 W. SHAWAN
CHGO, ILL 60645

60821



Nicole D. Simmons
Notary Public

BOX 333-CTA

UNOFFICIAL COPY

Property of Cook County Clerk's Office

