

0626063210
Property Address:
2612 182ND PL
LANSING, IL 60438
P.I.N: 30-31-304-008

① 7991848

UNOFFICIAL COPY

0020598873

052 8 78 4 001 Page 1 of 2
2002-06-28 12:35:30
Cook County Recorder 43.00

Drafted By: DAFFANI D. BROADEN
CitiMortgage, Inc.
27555 Farmington Road
Farmington Hills, MI 48334-3357
Payoff Department



0020598873

When recorded return to *pepper*
BRIAN L BUTTER AND CHRISTINA J BUTTER
2612 182ND PL
LANSING, IL 60438-2702

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

2
SD

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE PRESENTS That a certain indenture of mortgage, bearing date AUGUST 31, 1995 made and executed by BRIAN L BUTTER AND CHRISTINA J BUTTER of the First part, to ALL AMERICA MORTGAGE of the Second part, and recorded in the office of the register of deeds for the county of COOK State of ILLINOIS in liber page, Doc No. 95613931, Registered Land Certificate No. Is fully paid, satisfied and discharged.

Dated: FEBRUARY 25, 2002

SEE ATTACHED

CITIMORTGAGE, INC. F/K/A CITICORP MORTGAGE INC.

BY: *P Reeder*
P. Reeder
Assistant Secretary

State of Michigan
County of Oakland

On FEBRUARY 25, 2002 before me appeared P. Reeder to me personally known who, being by me duly sworn, did say that she is the Assistant Secretary, of CITIMORTGAGE, INC. F/K/A CITICORP MORTGAGE INC. and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation, by authority of its board of directors, and P. Reeder acknowledged said instrument to be the free act and deed of said corporation.

My Commission Expires:

CAROLYN FARKAS
Notary Public, Oakland County, MI
My Commission Expires 03-06-2006

Carolyn Farkas
Notary Public



BOX 333-CTL

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Property of Cook County Clerk's Office



2008

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ALL OF LOT 3 AND THE WEST 1/2 OF LOT 4 IN ROSELAWN TERRACE,
BEING A SUBDIVISION OF LOT 2 IN THE SUBDIVISION OF THAT PART OF
THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH,
RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE
RIGHT OF WAY OF THE CHICAGO AND GRAND TRUNK RAILROAD, IN COOK
COUNTY, ILLINOIS.

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