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2002-05-28 11:30:41

Cook County Recorder

25.50



Loan No.: PIF: ILLINOIS 433643-4 05-03-02

RELEASE DEED

Prepared by: MEENA C. PATEL Household Mortgage Services 577 Lamont Road Elmhurst, IL 60126

KNOW ALL MEN BY THEST PRESENTS
That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Corporation of the does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hereby released:

HERIBERTA NEVAREZ AND CLAUDIA G NEVAREZ Name of Mortgagor:

FIELDSTONE MURTGAGE COMPANY Name of Mortgagee:

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK, Illinois Document No., Volume, Page, Mortgage Date: DOC#: 0010598764 6077/0092 18 2001-J7-39 MTG DT 05-15-01

Address of Property:

5046 W Altgeld Chicago IL 60639

Tax ID No.: Dated: May 09, 200/2

13-28-421-024

MORTGAGE ELECTRONTO REGISTRATION SYSTEMS,

HERRIEN, Asst. Vice President

State of Illinois County of Dupage

Mortgage Electronic Registration Systems, Inc., its successors and assigns, as nominee for Household Finance Corporation, its successors and assigns, G4318 Miller Rd., P.O. Box 2026. Flint, MI 48501-2026 43364342

MERS #: 1006460-608 ... PH #: 1:888-679-8377

## **UNOFFICIAL COPY**

On May 09, 2002 before me, the undersigned, a Notary Public in and for said State, personally appeared LYNETTE THERRIEN, personally known to me or proven to me on the basis of satifactory evidence to be the Asst. Vice President of MORTGAGE LLICTRONIC REGISTRATION SYSTEMS, INC., a United States Corperceuted the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this May 09, 2002.

Meona Chalo

Notary Public/Commission Expires:

When recorded, please return to:

Heriberto Nevarez Claudia G Nevarez 5046 W Altgeld Chicago

10/4/S OFFICO

IL505/MCP

"OFFICIAL SEAL"
MEENA C. PATEL
Notary Public, State of Illinois
My Commission Expires 7/29/05

IL 60639

Loan No.: 433643-NOFFICIAL COPY

## EXHIBIT "A" LEGAL DESCRIPTION

LOT 16 IN THOMAS HULBERT'S FULLERTON AVENUE HIGHLANDS SUBDIVISION NO.3, BEING A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL ID # 13-28-421-024 Or Coot County Clark's Office

LG501 MCP