

Preston

WHEN RECORDED MAIL TO <i>Prepared by:</i> Northrop Grumman Federal Credit Union 879 West 190th Street Gardena, CA 90248	0020599184 4059/0289 10 001 Page 1 of 3 2002-05-28 14:44:07 Cook County Recorder 47.50
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Send To

SUBORDINATION AGREEMENT



Northrop Grumman Federal Credit Union, holder of the beneficial interest in that certain Note secured by a Deed of Trust/Mortgage dated June 1, 2000 and recorded June 2, 2000, of the public records of Cook County, Illinois, in the amount of \$53,000, affecting that certain property known as Reception Number 00400207 does hereby subordinate its interest in said Note and Deed of Trust/Mortgage to that certain Deed of Trust/Mortgage executed by Edward A. Jamnik and Anita L. Jamnik, to Northrop Grumman Federal Credit Union, Affecting said property, which Deed of Trust/Mortgage is recorded concurrently herewith.

Dated this 12th day of Feb 2002.

JP
CE

[Signature], as an officer of Northrop Grumman Federal Credit Union

By: _____
 STATE of Illinois)

2002
 1st AMERICAN TITLE order # LAR 104834

CITY/COUNTY of Cook)

I hereby certify that on this 21st day of Feb. 2002, before me *Kathy Mathias*, a Notary Public of the State of Illinois, personally appeared *Edward A. Jamnik & Anita L. Jamnik*, and made his/her/their affirmation in due form of law that the matters and facts set forth in the Subordination Agreement are true.

Kathy Mathias Notary Public

My Commission Expires: 4-20-03

Edward A. Jamnik
 Edward A. Jamnik

Anita L. Jamnik
 Anita L. Jamnik

0020599183



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CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of Los Angeles } ss.

On 3/12/02, before me,

Date

Sylvia Lee Garrison
Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared Paul Jones

Name(s) of Signer(s)

- personally known to me
 proved to me on the basis of satisfactory evidence



to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Place Notary Seal Above

Sylvia Lee Garrison
Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: _____

Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer

Signer's Name: _____

- Individual
 Corporate Officer — Title(s): _____
 Partner — Limited General
 Attorney in Fact
 Trustee
 Guardian or Conservator
 Other: _____

Signer Is Representing: _____

RIGHT THUMBPRINT
OF SIGNER

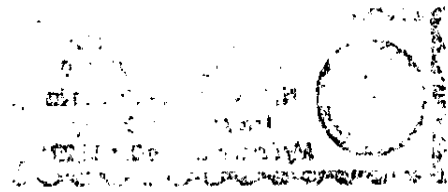
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ALTA COMMITMENT

SCHEDULE C

File No.: LAR104834

LEGAL DESCRIPTION:

LOT 5, BLOCK 4 IN WESTBURY UNIT 2, BEING A RE SUBDIVISION OF PART OF BLOCKS 2, 3, 4, 5, 6, 8, 13 AND 14 AND VACATED STREETS IN HOWIE IN THE HILLS UNIT 1, A SUBDIVISION IN SECTION 19, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. # 02-19-223-005

P/A

4469 Sundance Circle
Hoffman Estates, IL 60195

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