

UNOFFICIAL COPY

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404/0052 51 001 Page 1 of 3
2002-05-28 12:43:22
Cook County Recorder 25.50

AMIC LOAN NO.: 0001131797
TAX ID NO:
09-11-206-005



PROPERTY ADDRESS:
2822 VIRGINIA LN
GLENVIEW IL 60025

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT ABN AMRO MORTGAGE GROUP, INC., A CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF MICHIGAN THE OWNER AND HOLDER OF A CERTAIN MORTGAGE DEED EXECUTED BY OSCAR QUINTERO AND OLGA QUINTERO, HUSBAND AND WIFE AND FRANCISCO QUINTERO A BACHELOR TO ASM FINANCIAL SERVICES, INC. BEARING DATE OF SEPTEMBER 20, 1991 RECORDED IN BOOK N/A, PAGE N/A, ON SEPTEMBER 23, 1991 DOCUMENT 3997514 IN THE OFFICE OF THE COUNTY RECORDER OF COOK COUNTY STATE OF ILLINOIS SECURING A CERTAIN NOTE IN THE PRINCIPAL SUM OF 150,000.00 DOLLARS, AND CERTAIN PROMISES AND OBLIGATIONS SET FORTH IN SAID MORTGAGE DEED, UPON THE PROPERTY SITUATE IN SAID STATE AND COUNTY DESCRIBED AS FOLLOWS, TO-WIT:

**SEE ATTACHED FOR LEGAL DESCRIPTION

HEREBY ACKNOWLEDGES FULL PAYMENT AND SATISFACTION OF SAID NOTE AND MORTGAGE DEED, AND SURRENDERS THE SAME AS CANCELLED, AND HEREBY DIRECTS THE COUNTY RECORDER TO CANCEL THE SAME OF RECORD.

IN WITNESS WHEREOF THE SAID CORPORATION HAS CAUSED THESE PRESENTS TO BE EXECUTED IN ITS NAME, AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED, BY ITS PROPER OFFICERS THEREUNTO DULY AUTHORIZED, ON MAY 03, 2002 MAY 03, 2002.



STATE OF FLORIDA
COUNTY OF DUVAL

ABN AMRO MORTGAGE GROUP, INC.

BY: *Latonya D. Alexander*
LATONYA D. ALEXANDER, A.V.P.

Latonya D. Alexander

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I HEREBY CERTIFY THAT ON THIS DAY, BEFORE ME, AN OFFICER DULY AUTHORIZED IN THE STATE AND COUNTY AFORESAID TO TAKE ACKNOWLEDGEMENTS, PERSONALLY APPEARED LATONYA D. ALEXANDER WELL KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT OF ABN AMRO MORTGAGE GROUP, INC., AND THAT HE/SHE ACKNOWLEDGED EXECUTING THE SAME FREELY AND VOLUNTARILY UNDER AUTHORITY DULY VESTED IN HIM/HER BY SAID CORPORATION AND THAT THE SEAL AFFIXED IS THE TRUE CORPORATE SEAL OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORESAID ON THIS DATE OF MAY 03, 2002.



NOTARY PUBLIC



Lenora James
MY COMMISSION # CC899774 EXPIRES
February 18, 2004
BONDED THRU TROY FAIN INSURANCE, INC

THIS INSTRUMENT WAS PREPARED BY: Amy Barker
PLEASE RECORD AND RETURN TO:
ATLANTIC MORTGAGE & INVESTMENT CORPORATION
7159 CORKLAN DRIVE
JACKSONVILLE FL, 32258

SM480

Property of Cook County Clerk's Office

EXHIBIT 'A'

JOB #: 95_2004
LOAN #: 1880889
INDEX #: 6190

described property located in
LOT 9 IN BLOCK 5 IN MORTON M. DEUTSCH'S SUBDIVISION OF PART OF THE
NORTHEAST FRACTIONAL 1/4 OF SECTION 11, TOWNSHIP 41 NORTH, RANGE
12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF
REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK
COUNTY, ILLINOIS, ON AUGUST 8, 1956, AS DOCUMENT NUMBER 1688041,
IN COOK COUNTY, ILLINOIS.

09-11-206-005

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