

UNOFFICIAL COPY

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2002-05-28 16:10:19

Cook County Recorder 23.50



0020599992

RELEASE DEED

Mail To:

L T JOHNSON
2077 N CHARTER POINT DR
ARLINGTON HTS
IL 60004-7223

Name and Address of
Preparer:
HomeSide Lending
P.O. Box 47524
San Antonio TX 78216
Loan Number 19694917

Recorder's Stamp

Know All By These Presents, that Mortgage Electronic Registration Systems, Inc. (MERS) of the County of Bexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto L. TED JOHNSON AND ELOISE C. JOHNSON, HUSBAND AND WIFE of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date JUNE 21ST, 1993 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 93474647, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit:
SEE ATTACHED EXHIBIT A

Property known as: 2077 CHARTER POINT DR, ARLINGTON HEIGHT IL 60004
Permanent Index Number(s):
03-16-406-003-1048
Executed on April 30, 2002

Mortgage Electronic Registration Systems, Inc.
(MERS)

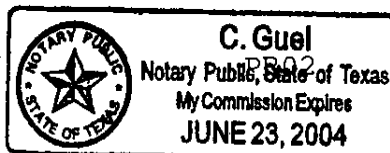
J. Braeuer
J. BRAEUER
VICE PRESIDENT

State of Texas }
County of Bexar }

The foregoing instrument was acknowledged before me on April 30, 2002 by J. BRAEUER, VICE PRESIDENT, of Mortgage Electronic Registration Systems, Inc. (MERS) a corporation, on behalf of said corporation.

C. Guel
Notary Public

Paid in Full: 02-04-22
Requested by: DANIEL SAZERA
MIN No.: 100010980001490704



Inv. Pool C68-050
PEG - PFIL

Handwritten initials/signature

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EXHIBIT A - LEGAL DESCRIPTION

PARCEL 1: UNIT 12-2 IN THE COLONY AT LAKE ARLINGTON TOWNE AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT 1 IN LAKE ARLINGTON TOWNE UNIT 5, BEING A SUBDIVISION IN SOUTH EAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 87137829, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 86322997, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office