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2002-05-28 15:01:49

Cook County Recorder 25.50



0020599904

Loan Number:
66027781

Prepared by:
Camille Woods
STATE OF ILLINOIS
COUNTY OF Cook
When recorded mail to:
Sherry Bruno
Stan Bruno
1546 Rand Rd
Palatine, IL 60074

Prepared by:
Bank of America
101 E. Main St., Ste 400, Louisville, KY 40202
Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a national banking association, a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Sherry Bruno and Stan Bruno, husband and wife, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 10/14/1998, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 10/21/1998 of records, Auditor's File No./Document No. 98942572 . The premises therein described, situated in the **County of Cook**, State of Illinois, as follows to wit:

see attached legal
Property Address: 5447 Elizabeth Pl, Rolling Meadows IL 60008-384, PIN: 0808402029

Together with all the appurtenances and privileges thereunto belonging or appertaining.
In testimony whereof, the said Bank of America, N.A., a national banking association has caused these presents to be signed by its Assistant Vice President officer, on 04/02/2002.

Bank of America, N.A., a national banking association successor & in interest by merger of Bank of America, FSB

By: Shawn Biven
Shawn Biven, Assistant Vice
President

PS-4
R-3
M-4
H-1

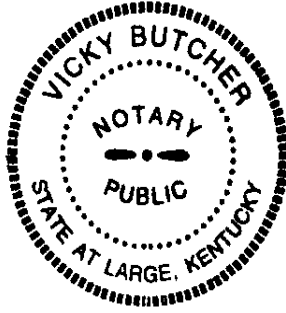
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State of Kentucky, County of Jefferson

The foregoing instrument was acknowledged before me on 04/02/2002 by Shawn Biven, Assistant Vice President of Bank of America, N.A., a national banking association a United States of America corporation, on behalf of the corporation.

Vicky Butcher

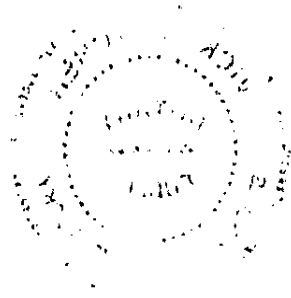
Vicky Butcher
Notary Public, Kentucky
Qualified in Jefferson County
Commission Expires: 11/22/2004



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Bank of America Loan Number: 66027781

UNIT 1101 IN ELIZABETH PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: PART OF LOTS 1 AND 2 IN ELIZABETH PLACE, BEING A RESUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 21, 1997 AS DOCUMENT 97041922 AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

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