UNOFFICIAL C 9030500034

SATISFACTION OF MORTGAGE

2002-05-01 16:18:21

Cook County Recorder

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23.50



PROPERTY: 7863 MARQUETTE DR S

TINLEY PARK IL 60477

PIN #: 27-36-117-006-0000
FOR VALUE RECEIVED, we hereby ackowledge full satisfaction of a certain Mortgage from
JOHN T AND LYN'N M NICKLESS
to FIFTH THIRD BAN (A MICHIGAN CORP. GRAND*, RAPIDS, MI, dated August 28, 1998 to
secure the sum of \$1(02)0.00 recorded September 4, 1998 in Mortgage Book, Page
, Document/Instrument No. *-98-792989 , COOK County/City
Illinois Records, covering the premises as described in said mortgage.
The COOK City/County Recorder is authorized to cancel this Mortgage of record.
IN WITNESS WHEREOF, the said FIFTH 7HIRD BANK, A MICHIGAN CORP. GRAND caused its corporat
name to be hereunto subscribed by Todd Peese Operations Manager thereunto duly authorized by
its Board of Directors, on April 2, 2002.
0/
Signed and acknowledged / r'IrTH THIRD BANK,
in the presence of: A WE HIGAN CORP. GRAND
An a Whom
Gregg Davis Todd Reese, Operations Manager
THE STATE OF OHIO, COUNTY OF HAMILTON, SS:
· (A)
BE IT REMEMBERED, That on April 2, 2002, before me, the subscribed, a Nothing Public in and for said County and State, personally appeared Todd Reese, Operations Manager of TIFTH THIRD BANK,
A MICHIGAN CORP. GRAND , the corporation whose name is subscribed to and which execute 1 the foregoing
instrument, and for themselves and as such officers, and for and on behalf of said corporation, acknowledged the
signing and execution of said instrument; and that the signing and execution of said instrument is their free and
voluntary act and deed, their free act and deed as such officers respectively, and the free and voluntary act
and deed of said corporation for the uses and purposes in said instrument mentioned.
IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my Notarial Seal on the day
and year last aforesaid.
This instrument prepared by and return to:
Murux M. Pawe Jan C. Hulbert
Therese M. Paul Notary Public, State of Ohio My Commission Expires July 22, 2002
FIFTH THIRD BANK My Commission Expires July 22, 2002
925 Freeman Avenue Paid: 01/03/2002
Cincinnati, OH 45203

LOT 194 IN BRISTOL PARK UNIT TWO, A SUBDIVISION OF PART OF THE NORTH WEST 1/4 OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NICKLESS/201338407

Property of Cook County Clark's Office