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SATISFACTION OF MORTGAGE

2002-05-01 16:31:32

Cook County Recorder

23.50



PROPERTY: 10559 S WOOD ST CHICAGO IL 60643-2719 PIN #: 25-18-210-017 FOR VALUE RECFIVED, we hereby ackowledge full satisfaction of a certain Mortgage from ROGER A. BREWIN AND KATHERINE S. BREWIN to FIFTH THIRD BAYK A MICHIGAN BANKING CORP.*,, MI dated September 1, 1994 to \$75000.00 recorded January 26, 1999 secure the sum of in Mortgage Book , Document/Instrument No. 99082920 COOK County/City Records, covering the premises as described in said mortgage. The COOK City/County Recorder is au horized to cancel this Mortgage of record. IN WITNESS WHEREOF, the said FIFTH THIRD BANK, A MICHIGAN BANKING name to be hereunto subscribed by Davie Fer der, Operations Officer thereunto duly authorized by its Board of Directors, on April 4, 2002. ORIGINATED: FKA OLD KENT BANK NKA FIFTH THE BANK. THIS WAS PART OF A PRIME ACCESS NOTICE OF INCPEASE. Signed and acknowledged in the presence of: David Fender, Operations Officer Connie Sigler-Rau THE STATE OF OHIO, COUNTY OF HAMILTON, SS: before me, the subscribed, a Notary Public in and for said BE IT REMEMBERED, That on April 4, 2002, County and State, personally appeared <u>David Fender, Operations Officer</u>
A MICHIGAN BANKING the corporation whose name is subscribed to as AFFIFTH THIRD BANK, , the corporation whose name is subscribed to and which expected the foregoing instrument, and for themselves and as such officers, and for and on behalf of said corporation, acknowledged the signing and execution of said instrument; and that the signing and execution of said instrument is d'eir free and voluntary act and deed, their free act and deed as such officers respectively, and the free and voluntary act and deed of said corporation for the uses and purposes in said instrument mentioned. IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my Notarial Seal on the day and year last aforesaid. This instrument prepared by and return to: Juria M. Fa Therese M. Paul Jan/C. Hulbert FIFTH THIRD BANK Notary Public, State of Ohio 925 Freeman Avenue My Commission Expires July 22, 2002 Cincinnati, OH 45203 Paid: 01/03/2002

EXHIBIT A

SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

LOTS 106, 167, 108, 109 AND 110 (EXCEPT THE NORTH 60 FEET THEREOF) IN THE RESUBDIVISION OF LOTS 35 TO 78 (EXCEPT LOTS 56 AND 57) IN RUSUBDIVISION OF LOTS 8, 9, 10, 11, 12, 13, AND 14 IN BLOCK 5 OF BLUE ISLAND LAND AND BUILDING COMPANY'S SUBDIVISION OF WASHINGTON HEIGHTS, A SUBDIVISION OF THE SOUTH 100 ACRES OF THE SOUTH WEST 1/4 OF SECTION 8 AND THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 7 AND THE WEST 1/2 OF THE NORTH WEST 1/4 AND THE NOPTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 17 AND THE SOUTH 1/2 AND THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 18 AND THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.