

UNOFFICIAL COPY

0020500121

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2002-05-01 16:16:23

23.50

7529 WILSON TERR
MORTON GROVE IL 60053



0020500121

Recording Requested by and return to:

Therese M Paul
925 Freeman Avenue MD D09016
Cincinnati, Ohio 45203

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. as nominee for the beneficial owner, whose address is P.O. Box 2026, Flint MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: **NEAL RATNER DONNA C RATNER HUSBAND AND WIFE**

Mortgagee: **Mortgage Electronic Registration Systems Inc.**

Dated: **August 13, 1999**

Document/Instrument #: **99922682**

Page No.: **N/A**

County: **COOK**

PIDN: **09-13-213-005-000**

Amount: **135000.00**

Date Recorded: **September 29, 1999**

Book/Liber/Reel#: **N/A**

Group No.:

State: **Illinois**

ORIGINATED BY COMMONWEALTH UNITED MORTGAGE

IN WITNESS WHEREOF, that said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on February 28, 2002.

Signed and acknowledged
in the presence of:

Kendall Clark

Mortgage Electronic Registration Systems, Inc.

Stephanie Meredith

Todd Reese, Assistant Secretary

THE STATE OF OHIO,
COUNTY OF HAMILTON, SS:

On **February 28**, before me appeared Todd Reese, Assistant Secretary, personally known to me to be the Mortgage Electronic Registration Systems Inc., who resides at P.O. Box 2026, Flint, MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation described in and which executed the foregoing instrument in such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness whereof I hereunto set my hand and official seal.

Therese M. Paul
FIFTH THIRD BANK
925 Freeman Avenue Paid
Cincinnati, OH 45203 11/06/2001



LuAnn Hampton
Notary Public, State of Ohio
My Commission Expires September 7, 2004



Account No.: 0202316451
MIN: 100014270000461146

MERS Telephone Number
1 (888) 679-6377

LOT 13 IN BLOCK "K" IN UNIT NUMBER 2 IN HARRIS PARK VISTA SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTHEAST 1/4 AND PART OF THE NORTH 15 ACRES OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 27, 1955 AS DOCUMENT NUMBER 16,250,935, IN COOK COUNTY, ILLINOIS

Parcel ID #: 09 13 213 005 0000
which has the address of 7529 WILSON TERR, MORTON GROVE
Illinois 60053

[Street, City],

[Zip Code] ("Property Address"):

ILLINOIS - Single Family - FNMA/FHLMC UNIFORM

Initials: *AR/DCK* INSTRUMENT Form 3014 9/90
Amended 5/91

 -6R(IL) (9808)

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VMP MORTGAGE FORMS (800)521-7291



Property of Cook County Clerk's Office