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2002-05-01 16:53:34
Cook County Recorder 43.50



PIN # 2830206061

WHEN RECORDED PLEASE RETURN TO:
RE Loan Number: 20240941

**Altegra Credit Company,
A Delaware Corporation,
150 Allegheny Center Mall
Pittsburgh, PA 15212**

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that **THE CIT GROUP/CONSUMER FINANCE, INC.**
for consideration paid, does hereby assign, transfer and set over unto

**Altegra Credit Company,
A Delaware Corporation,
150 Allegheny Center Mall
Pittsburgh, PA 15212**

that certain mortgage deed dated 10/20/2000 in the amount of \$71,554.00.

To: **RICHARD W KUIPERS AND TAMARA D KUIPERS**
MARRIED

filed for record in the office of the County Clerk of **COOK**
County, State of **IL**, on the 31 day of OCTOBER, 2000 and recorded in
Book _____ of Mortgages at page _____ Instrument No. 0085508 of the
records of said county.

ATTACHED EXHIBIT A

(See original Mortgage/Deed of Trust for legal description)
6549 MAPLE LANE
TINLEYPARK, IL 60477

Dated this 27th day of December, 2000.

MARK HUTCHINSON
ASST. VICE PRESIDENT

The CIT Group/Consumer Finance, Inc.

ACKNOWLEDGMENT

STATE OF NEW JERSEY)
COUNTY OF BURLINGTON)

On this 27th day of December, 2000, before me, the undersigned, a Notary Public (or said
State, personally appeared **MARK HUTCHINSON**, who executed the within instrument as **ASST
VICE PRESIDENT OF THE CIT GROUP/CONSUMER FINANCE, INC., 8000 SAGEMORE
DRIVE, MARLTON, NJ 08053**, who executed the within instrument personally known to me (or
proved to me on the basis of satisfactory evidence) to be the person who executed the within
Instrument on behalf of the corporation therein named, and acknowledged to me that such
corporation executed the within instrument pursuant to its by-laws or a resolution of its board of
directors.

WITNESS my hand and official seal.

Signature:
NANCY STAUDER

(seal)

My Commission Expires: 06/11/2003

Handwritten notes: 10-11, 10-2, 10-4, 10-11

LOT 18 IN BLOCK 6 IN THE RESUBDIVISION OF PART OF PARKSIDE, BEING A SUBDIVISION OF THE NORTHEAST 1/4 (EXCEPT THE SOUGH 330 FEET OF THE WEST 330 FEET THEREOF) OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON JULY 8, 1949 AS DOCUMENT NUMBER 14587876, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office