

UNOFFICIAL COPY

**WARRANTY DEED**

**Statutory (ILLINOIS)  
(Corporate to Individual)**

**THE GRANTOR,  
DRH CAMBRIDGE HOMES, INC.  
800 S. Milwaukee Avenue, Suite 250  
Libertyville IL 60048**

a Corporation created and existing under and by virtue of the Laws of the State of California and duly authorized to transact business in the State of Illinois for and in consideration of the sum of Ten and No/100---(\$10.00)----- **DOLLARS,** & other good & valuable consideration, in hand paid, and pursuant to authority given by the Board of Directors of said Corporation, **CONVEYS** and **WARRANTS** to

**DAVID H. ZELLNER & JAMI G ZELLNER,**

as Grantee, of 2115 THRONWOOD AVENUE, WILMETTE, IL 60091

the following described Real Estate situated in the County of **COOK** the State of Illinois, to wit:

**PARCEL 1:**

LOT 178 IN CAMBRIDGE AT THE GLEN BEING A SUBDIVISION OF LOT 14 IN GLENVIEW NAVAL AIR STATION SUBDIVISION NO. 2 IN SECTION 22, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 4, 2001 AS DOCUMENT NUMBER 0010477724.

**PARCEL 2:**

A NON-EXCLUSIVE PERPETUAL EASEMENT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION FOR CAMBRIDGE AT THE GLEN DATED JUNE 27, 2001 AND RECORDED AUGUST 6, 2001 AS DOCUMENT 0010713243 AND AS CREATED BY DEED FROM DRH CAMBRIDGE HOMES, INCORPORATED RECORDED AUGUST 6, 2001 AS DOCUMENT NUMBER 0010713243 FOR THE PURPOSE OF INGRESS AND EGRESS OVER THE FOLLOWING DESCRIBED LAND:

OUTLOT J & M IN CAMBRIDGE AT THE GLEN, BEING A SUBDIVISION OF LOT 14 IN GLENVIEW NAVAL AIR STATION SUBDIVISION NO. 2 IN SECTION 22, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 4, 2001 AS DOCUMENT NUMBER 0010477724.


Permanent Real Estate Index Number(s): 04-22-302-007-0000 & 04-27-105-001-0000

Address of Real Estate: 2650 GOLDENROD LANE GLENVIEW, IL 60025

**GRANTOR** ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION FOR CAMBRIDGE AT THE GLEN AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

(PAGE 1 of 2)

0020500428  
 B143/0008 82 002 Page 1 of 3  
 2002-05-02 08:19:39  
 Cook County Recorder 25.50



0020500428

**COOK COUNTY  
RECORDER**  
**EUGENE "GENE" MOORE**  
 BRIDGEVIEW OFFICE

THE ABOVE SPACE FOR RECORDER'S USE ONLY.

THIS SPACE FOR AFFIXING RIDERS, REVENUE STAMPS AND EXEMPT STAMP.

DOCUMENT NUMBER

3

Property of Cook County Clerk's Office

STATE OF ILLINOIS  
STATE TAX  
MAY. -1.02  
COOK COUNTY  
# 0000009823  
REAL ESTATE TRANSFER TAX  
00396.00  
FP351009

COOK COUNTY  
REAL ESTATE TRANSACTION TAX  
COUNTY TAX  
MAY. -1.02  
REVENUE STAMP  
# 0000009549  
REAL ESTATE TRANSFER TAX  
00198.00  
FP351021

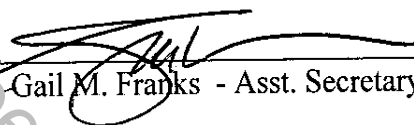
**UNOFFICIAL COPY**

**SUBJECT TO:** General Real Estate Taxes for the Year 2001 and Subsequent Years, Special Taxes and Assessments if any, Not then Due and Payable; the Plat of Subdivision which includes the Property; All Rights, Easements, Covenants, Conditions, Restrictions and Reservations contained in said Declaration the same as though the Provisions of said Declaration were Recited and Stipulated at length herein, Building Lines of Record; applicable Zoning and Building Laws or Ordinances.

In Witness Whereof, said Grantor has caused its Corporate Seal to be hereto affixed, and has caused its name to be signed to these presents by its C. E. O., and attested by its Asst. Secretary, this 1ST DAY OF APRIL, 2002

DRH CAMBRIDGE HOMES, INC..

By:   
Richard J. Brown - C.E.O.

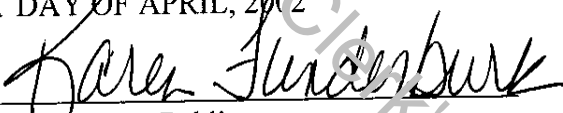
Attest:   
Gail M. Franks - Asst. Secretary

State of Illinois, County of Lake ss:

I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that Richard J. Brown personally known to me to be the C.E.O. of the Corporation, and Gail M. Franks personally known to me to be the Asst. Secretary of said Corporation, and personally known to me to be the same persons whose names are subscribed on the foregoing instrument, appeared before me this day in person and severally acknowledged that as such C.E.O. and Asst. Secretary, they signed and delivered the said instrument and caused the Corporate Seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act and deed of such Corporation, for the uses and purposes therein set forth

Given under my hand and official seal, this 1ST DAY OF APRIL, 2002

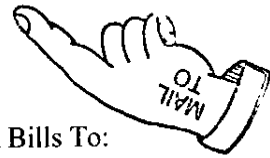


  
Notary Public

This instrument prepared by:

DRH CAMBRIDGE HOMES, INC. - Gail M. Franks,  
800 S. Milwaukee Ave., Suite 250,  
Libertyville IL 60048.

CAMBRIDGE AT THE GLEN LOT # 178



Mail Recorded Document To:

Send Subsequent Tax Bills To:  
DAVID H. ZELLNER & JAMI G. ZELLNER  
2650 GOLDENROD LANE  
GLENVIEW, IL 60025