

MAIL TO:

A.J. Smith Federal Savings Bank
14757 S. Cicero Avenue
Midlothian, IL 60445
ATTN: LOAN SERVICING

COOK COUNTY
RECORDED
L. J. MOORE
CLERK'S OFFICE



NAME & ADDRESS OF TAXPAYER:

Know all Men by these Presents, That **A.J. SMITH FEDERAL SAVINGS BANK** formerly known as A.J. Smith Federal Savings and Loan Association, a Corporation existing under the laws of the United States of America For and in consideration of the payment of the indebtedness secured by the Mortgage Deed and **NOTE** hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, CONVEY, RELEASE and QUIT CLAIM** unto

John W. Jankowski and Patricia A. Jankowski, his wife

of the County of **Cook** and State of **IL**, all the right, interest claim or demand whatsoever it may have acquired in, through or by certain Mortgage Deed and **NOTE** bearing the date the **14th** day of **December**, A.D. **1995**, and recorded in the recorder's office of **Cook** County, in the State of **IL** in book _____ of record on page _____ as document no. **95885444**, and in book of record on page _____, as document No. _____ to premises therein described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number: **27-16-404-003**

Property Address: **9967 W. Constitution Dr. Orland Park, IL 60462**

situated in the County of **Cook** and State of **IL** together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, the said **A.J. SMITH FEDERAL SAVINGS BANK** has caused its Corporate Seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Vice President, the 26th day of April, A.D. 2002.

A.J. SMITH FEDERAL SAVINGS BANK
By Lyn G. Rupich
Lyn G. Rupich Vice President/CFO

Attest Donna J Manuel
Donna J Manuel Assistant Vice President

STATE OF ILLINOIS

County of COOK

I, the undersigned, a Notary of Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY**, that Vice President of the **A.J. SMITH FEDERAL SAVINGS BANK** and Asst. Vice President of said Corporation, personally known to me to be the same person whose names are subscribed to the foregoing instrument as such Vice President and Asst. Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Corporate Secretary did also then and there acknowledge that he/she as custodian of the Corporate Seal of said Corporation, did affix the said Corporate Seal of the said Corporation to said instrument as his/her own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

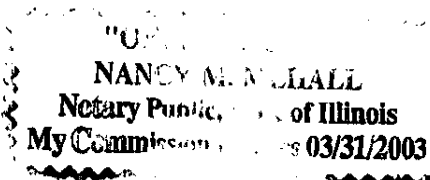
Given under my hand and Notarial Seal this 26th day of April, 2002

Nancy McNeill

Notary Public

This document was prepared by: **A.J. SMITH FEDERAL SAVINGS BANK**

IMPRESS SEAL BELOW:



Release Deed

By Corporation

A.J. Smith Federal Savings Bank

To



JOHN W. JANKOWSKI

John W. Jankowski
A.J. SMITH FEDERAL SAVINGS BANK

14757 S. Cicero Avenue
Midlothian, IL 60445

JOHN W. JANKOWSKI
9967 CONSTITUTION DR
ORLAND PARK, ILL. 60462

UNOFFICIAL COPY

APPL# 001-51109018
ML# 0020759353
ATTACHMENT TO MORTGAGE

LEGAL DESCRIPTION

PARCEL 1:

THE WEST 28.83 FEET OF THE EAST 137.19 FEET OF THE NORTH 80.00 FEET OF THE SOUTH 112.64 FEET OF LOT 7 IN CENTENNIAL VILLAGE UNIT 2, A PLANNED UNIT DEVELOPMENT BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AFORESAID AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR CENTENNIAL VILLAGE UNIT 1 A PLANNED UNIT DEVELOPMENT RECORDED APRIL 5, 1993 AS DOCUMENT 93247499 AND FIRST SUPPLEMENTARY DECLARATION RECORDED SEPTEMBER 13, 1993 AS DOCUMENT 93730415 AND AS CREATED BY DEED FROM MARQUETTE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 28, 1988 KNOWN AS TRUST NUMBER 11918 TO JOHN W. JANKOWSKI AND PATRICIA A. JANKOWSKI, HIS WIFE RECORDED NOVEMBER 8, 1993 AS DOCUMENT 9390011 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.
P.I.N. #27-16-404-003

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The lien of this mortgage on the common elements shall be automatically released as to the percentage of the common elements set forth in amended Declarations filed of record in accordance with the Condominium Declaration and the lien of this mortgage shall automatically attach to additional common elements as such amended Declarations are filed of Record, in the percentages set forth in such amended Declarations, which percentages are hereby conveyed effective on the recording of such amended Declarations as though conveyed hereby.

Which has the address of:

9967 W CONSTITUTION DR
ORLAND PARK, ILLINOIS 60462

05885144