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2002-05-02 09:02:49
Cook County Recorder 27.00



SATISFACTION OR RELEASE OF MECHANICS' LIEN

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, INTERNATIONAL MARBLE & GRANITE SUPPLY, INC. does hereby acknowledge satisfaction or release of the claim for lien against J&Z ENTERPRISES and CASEY FLOORING in the amount of \$18,895.00 against the following described property, to wit:

SEE EXHIBIT "A" ATTACHED HERETO

P.I.N. 17-06-437-004

Commonly known as: 821 North Wood Street, Chicago, Illinois, which claim was recorded as document number 0011021040.

IN WITNESS WHEREOF, the undersigned has signed this instrument this 23rd day of April, 2002.

INTERNATIONAL MARBLE & GRANITE SUPPLY, INC.

By: Peter Hlepas
Peter Hlepas

mail to:

Laurence Morris
2835 N. Sheffield
Suite 232
Chgo. IL 60657

Its: President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

BOX 333-CTI

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STATE OF ILLINOIS)

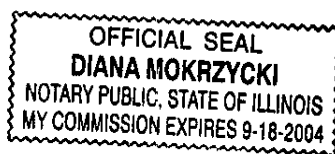
) SS.

COUNTY OF COOK)

I, Diana Mokrzycki, a notary public in and for the county in the state aforesaid, do hereby certify that Peter Hlepas, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 23rd day of April, 2002.

Diana Mokrzycki



Property of Cook County Clerk's Office

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STREET ADDRESS: 821 N. WOOD STREET

UNIT 1

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-06-437-004-0000

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 1 IN THE 821 N. WOOD CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING REAL ESTATE: THE NORTH 1/2 OF LOT 14 IN BLOCK 21 IN JOHNSON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010882149 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY ILLINOIS

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-1, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0010882149.

Property of Cook County Clerk's Office

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