UNOFFICIAL COMPANION TO 1 of

2002-05-02 09:02:49

Cook County Recorder

3

1 S

203504

SATISFACTION OR RELEASE OF MECHANICS' LIEN

STATE OF ILLINOIS

) SS.

COUNTY OF COOK

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, INTERNATIONAL MARBLE & GRANITE SUPPLY, INC. does hereby acknowledge satisfaction or release of the claim for lien agains J&Z ENTERPRISES and CASEY FLOORING in the amount of \$18,895.00 against the following described property, to wit:

SEE EXHIBIT "A" AFTACHED HERETO

P.I.N. 17-06-437-004

Commonly known as: 821 North Wood Street, Chicago, Illinois, which claim was recorded as

document number 0011021040.

IN WITNESS WHEREOF, the undersigned has signed this instrument this 23rd day of April, 2002.

INTERNATIONAL MARBLE & GRANITE SUPPLY, INC.

By:

Peter Hlepas

Lawrence; Innris 2835 N. Sheffield Juste 232 Chgo. De 6015-7

THE PROTECTION OF THE OWNER, RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

BOX 333-CTI

STATE OF ILLING NOFFICIAL COPY

) SS.

COUNTY OF COOK

I, Diana Mokrzycki, a notary public in and for the county in the state aforesaid, do hereby certify that Peter Hlepas, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 23rd day of April, 2002.

Property of Cook County Clark's Office

UNOFFICIAL COPY

	Keneva	Nes 700		Tarryery d	· .		:	- .		
1,80		$Z_{i_{2}}$		्रं के						
	and a	0.0000 20000 11111	~	3.3 6.	3	70	وع		80	တ ရွ
	# I E ¥	0 2 -	2.2	. co	4 4	5	6.5	-	90	G) 2
	Fi	0.5-	~	`m	4	55 55	9	-	8	on E
1,4	e×	oê.	2222	3 3 3 3 3 3	4	123 123	9 9		- 8	<u> </u>
	2 8 E	25-	~		4	10	9	-	90	92.5
		0 F _	~		*	1 0	60		80 80	8 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9
	Outst. Become Trails H Mais Ann.	10000000000000000000000000000000000000	222	. es	3	10	9 8 8 8 8 8 8 8 9 9	TITTITITITI	8	0.00
	Øl€§	- B -	1	•	₩.	10		: 1	80	07 E
	/ 12/4	2	~~	- 60	**	in in	_		- 40	on 8
		000	100	43	4	T/P	===		~	90 E (
		0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0			4.5	12	69	•	888888888	9.9 9.9 9.9 9.9 9.9 9.9 9.9 9.9 9.9 9.9
		<u> </u>	04	6	K de	襁	9	_777777	8	en 2 .en 21 .
			7	. C.	6	ΝŊ	(C)	-	~	0.3
	4	<u> </u>		m	40 10	177	ص	~	8	ണള.
		O 2 1	~~~	., 6.3 (.)	*	כה	5	1	~	er B
	Soot	⇔ e	~	໌ຕາ	-	U)	665666		8	© 7
	50後 (記事)	O 2 .	- (5)	6.3	**	113	9		80	9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9
		3.		co.	₩.	(1) (1)	ع	11	₩	OD 32
		<u> </u>			2	(1)	9		89 89	e) 2
	234V - 1815 - 1824V	 	N	· I÷	1		6	~	න	න <u>ස</u>
	ABHA	3 ×	2	-		103 103	9		e0 00	တန
	ens ens	12 -	~	33		10	9	7	80	CD SE
22.32	¥2.1¥	= 13 + 1 	~	6.3 E.3	35	1.5	9 2	1	80	0) 0
	ile von	50.			-		<u></u>		œ	<u> </u>
語目										
	New York			į	30078	-				
2.7.	် ဟ z				3		~t ~t) .	
	₩ō≗								-/-	
豐富	∴ 🗲 🖁		un:	· 4:bistan	5		4	4		
10 m	, 3 5		60	. •	<u> </u>	<u>'</u>			- 💛	//
) All	ా క	VOLUME			ane-to					4
	⊹≿ ₂	9			2	·			-	- 1
	Z 9		•	•	5 ,				-	(
30 3	⊘ ∃	-		,						
0.15.341.7.37	ಿರ 🖁			TAX CODE	41				•	
ME	. ¥ ∴	٠.		ž N	2	_				
MAL	85			- 1	4 0	•				
	ွတ်≸				6 53 gar					
73	Ϋ́	. •			و ن					
10 3	- A	•			8					
	िक्टें			ವ						
0.1534 Tunnan	ш	,		ਹੁੰ 20 ਵਿੱਚ	α):	:				
1.0	ಿರ≨			*. i						
N	្រាន			-1						
4 3	° 7€ }			ខ្វី ស	UZ.					
O N	OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS PERMANENT REAL ESTATE INDEX NUMBER AND LEGAL DESCRIPTION			17-6-437-	JOHNSTONS SU					1
Ole	Ö,			٤. ١	Fi .	+0				ļ
(C) 51	ំយ៉ង់			5	8	キロス な な さ な こ				į
	್ಲ ₹			§ 💫	55	12				
in J	世產				0	ත් න ට න	ŧ			
5 64 37 50 4 7.7 (AM) 8 8000 AMPEL CO.	OFFICE OF THE CLERK OF COOK COUNTY, HULINGIS PERMANENT REAL ESTATE INDEX NUMBER AND LEGAL DESCRIPTION			LT-5-43	70	JZ	i			
7 D 6 4 3 7 D 0 4 7 7 C	\$ 5.45 \$ 45			•						
ALC: NEEL										

20501561

IOFFICIAL COPY

COUNTY: COOK

STREET ADDRESS: 821 N. WOOD

CITY: CHICAGO

TAX NUMBER: 17-06-437-004-0000

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 1 IN THE 821 N. WOOD CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING REAL ESTATE: THE NORTH 1/2 OF LOT 14 IN BLOCK 21 IN JOHNSON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010882149 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY ILLINOIS

PARCEL 2:

OTHL JARATION

OF COOK COUNTY CLORA'S OFFICE THE EXCLUSIVE PICHT TO THE USE OF P-1, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0010882149.