

UNOFFICIAL COPY

0020501518

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2002-05-02 14:04:07

Cook County Recorder 23.00

Prepared By:

DEE VALENTINO-REPTA  
4363 NORTH HARLEM  
NORRIDGE, ILLINOIS 60634

and When Recorded Mail To

BANC CHICAGO  
4363 NORTH HARLEM  
NORRIDGE  
ILLINOIS 60634



0020501518

PLEASE INSERT DOCUMENT  
NUMBER OF MORTGAGE  
PRIOR TO RECORDING THIS  
ASSIGNMENT

0020501517

SPACE A

Corporation Assignment of Re

LOAN NO.: 998684541

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers  
TAYLOR, BEAN & WHITAKER MORTGAGE CORP.

1417 NORTH MAGNOLIA AVENUE, OCALA, FLORIDA 34475

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 12, 2002  
executed by

IWONA KUBIK, MARRIED AND  
ROMAN KUBIK, MARRIED

to BANC CHICAGO

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 4363 NORTH HARLEM

NORRIDGE, ILLINOIS 60634

and recorded in Book/Volume No.

, page(s)

, as Document No.

COOK

County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

33 W. HEATHERLEA DRIVE, PALATINE, ILLINOIS 60067

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

BANC CHICAGO

COUNTY OF COOK

On APRIL 12, 2002 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

known to me to be the  
and

known to me to be

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public

My Commission Expires

County,

*Antoinette Olszewski*  
By: Antoinette Olszewski  
Its: Corporate Secy

By:  
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

1235119

Box 260 ATGF, INC.

2  
CG

# UNOFFICIAL COPY

998684541

## RIDER - LEGAL DESCRIPTION

LOT 40 IN PEPPER TREE FARMS UNIT NUMBER 4, A SUBDIVISION OF PART OF THE  
SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

02-11-313-008

Property of Cook County Clerk's Office

0020501518