## 

RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

0020501730

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

TRUST WAS FILED.
CONTRACTOR OF KNOW ALL MEN BY THESE PRESENTS,
THAT METRIC Federal Credit Union of the County of Cook and State of Illinois, DO HEREBY
CERTIFY that a certain MORTGAGE dated the 4th day of August, 1989 made by Brian D. Blaine
and Nancy J. Blaine, his wife as joint tenants, to METRO Federal Credit Union and filed as
Document No. 89-458267 on the 27th day of September, 1989 in the office of THE RECORDER
of Cook County, in the State of Illinois, with the notes accompanying it, fully paid, satisfied,
released and discharged.
THE DESIGNATION OF DARK OF THE
LOT 182 OF PARKWOOD VILLAGE UNIT NUMBER 5, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 18, AND PART OF PARKWOOD VILLAGE UNIT NUMBER 2, BEING A
SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SAID SECTION 18, RECORDED OCTOBER 2,
1974 AS DOCUMENT NUMBER 22865813, ALL IN THE TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE CITY OF ELGIN, ACCORDING TO THE PLAT OF SAID
PARKWOOD VILLAGE UNIT NUMBER 5, RECORDED MAY 16, 1977 AS DOCUMENT NUMBER
23928233, IN COOK COUNTY, ILLINOIS.
Permanent Real Estate Index Number(s):
06-18-111-057
Address(es) of premises: 110 Joslyn Drive Elgin, IL 60120 is, with the note or notes
accompanying it fully paid satisfied released and discharged
Witness hand and seal this 12th day of April , 2002
(SEAL)
(SEAL)
(SEAL)
STATE OF ILLINOIS (SS
COUNTY OF COOK
I the undersigned, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that <i>Clifford Petersen and Jill Piccolo</i> are personally known to me to be the same person(s) as whose name(s) is(are)subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that <i>They</i> signed sealed and delivered the said instrument as <i>their</i> free and voluntary act, for the uses and purposes therein set forth. Given under my hand and official sear, this 12th day of <i>April</i> , 2002
name(s) is(are)subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that <i>They</i> signed sealed and delivered the said instrument as their free and voluntary act for
the uses and purposes therein set forth. Given under my hand and official sear, this 12th day of April, 2002
E "OFFICIAL SEAL"
MICHELLE L. PIGGGLO / MOTARY PUBLIC *
NOTARY PUBLIC, STATE OF ILLINGIS \$ /
THIS INSTRUMENT WAS PREPARED BY CONTROL OF THE PROPERTY OF THE

MICHELLE PICCOLO, METRO FEDERAL CREDIT UNION 260 N EVERGREEN AVENUE ARLINGTON HEIGHTS, IL 60004

BOX 333-CTT

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

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